

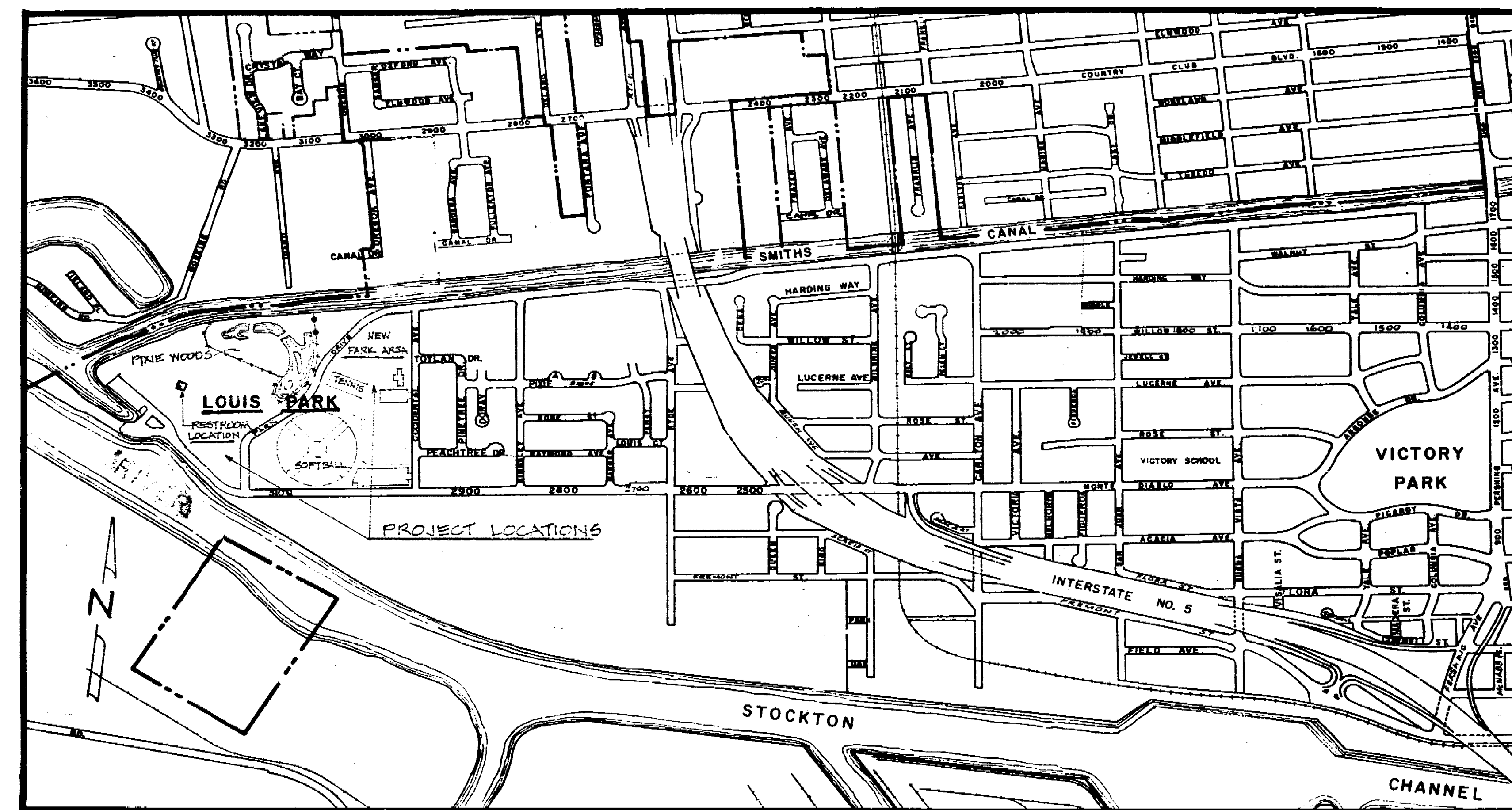
# LOUIS PARK DEVELOPMENT

## LEGEND

- ▲ ANGLE POINT
- ⊙ CLEANOUT
- ⊘ DIAMETER
- BAKING TRANSFER LINES
- ⊖ BLOCK CHAIN
- MANHOLE
- ⊙ JUNCTION BOX
- EXISTING FOUND TANK
- ◆ POLE
- ◆ POLE W/ BOX
- FULL BOX
- ⊙ EXISTING SPRINKLER HEADS
- ⊙ VALVE BOX
- STORM DRAIN

## ABBREVIATION

- A.C. ASPHALT CONCRETE
- B.C. SANDSTONE
- C.C. CEMENT
- CR. DRINKING FOUNTAIN
- EN. BRICK
- EXT. EXTENSION
- F.F. FLAT FAN
- F.L. FLOW LINE
- M.H. MANHOLE
- P.V.C. POLY VINYL CHLORIDE
- S.C. BRICK
- T.P. TRAFFIC RECEPTACLE
- V.C.P. VITRIFIED CLAY PIPE



VICINITY MAP

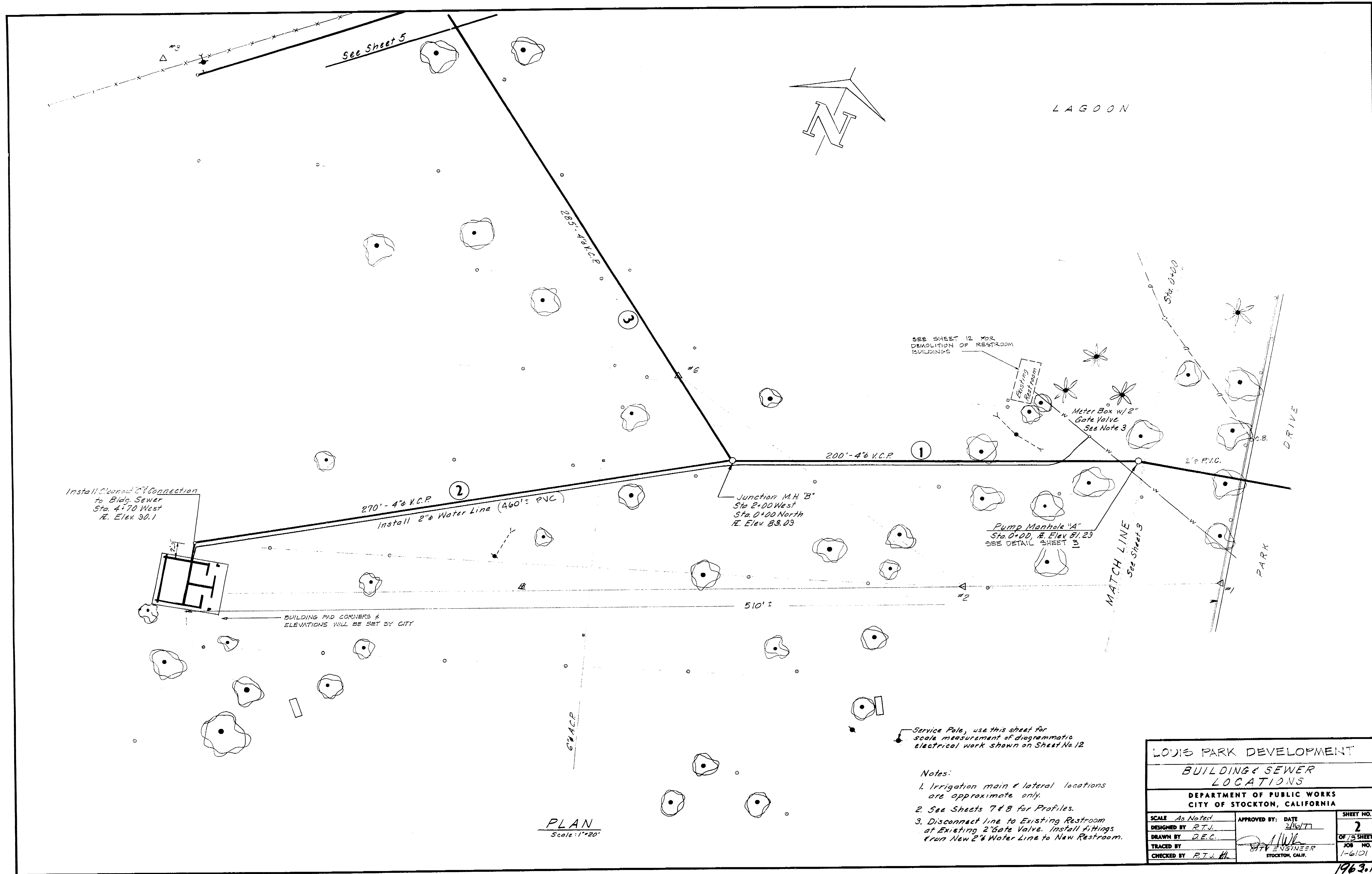
## SHEET NO. INDEX

1. TITLE SHEET
2. BUILDING & SEWER LOCATION
3. PRESSURE MAIN & SPINTER PUMP DETAILS
4. PIXIE WOODS CONDITION PLAN
5. PIXIE WOODS SEWER LINE PLAN & GRADES
6. CATCHBASIN & TRENCH DETAILS
7. SANITARY SEWER PROFILES
8. SANITARY SEWER PROFILES
9. KESTY OAK BUILDING PLAN & ELEVATIONS
10. RESTROOM BUILDING FRAMING
11. RESTROOM BUILDING PLUMBING & ELECTRICAL
12. SUBSIDIARY PLAN
13. PARK GRADING
14. LAYOUT PLAN
15. SPRINKLER PLAN
16. GAME COURTS & SECURITY LIGHTING PLAN
17. MISCELLANEOUS DETAILS
18. PLANTING PLAN

Louis Park Develop 1963c  
Jan 1977 Title Sheet

LOUIS PARK DEVELOPMENT		
TITLE SHEET		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
APPROVED: DATE 1/16/77 <i>Engr. J. J. [Signature]</i> DIRECTOR OF PUBLIC WORKS	APPROVED BY: DATE 1/15/77 <i>[Signature]</i> CITY ENGINEER STOCKTON, CALIF.	SHEET NO. 1 OF 15 SHEETS JOB NO. 1-62101

1963c



Install 12\"/>

BUILDING PAD CORNERS & ELEVATIONS WILL BE SET BY CITY

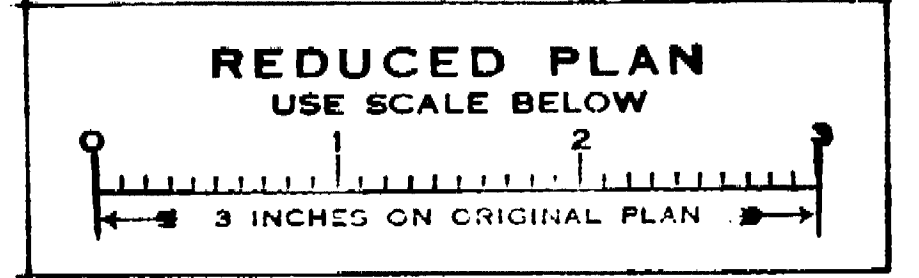
PLAN  
Scale: 1"=20'

Service Pole, use this sheet for scale measurement of diagrammatic electrical work shown on Sheet No. 12

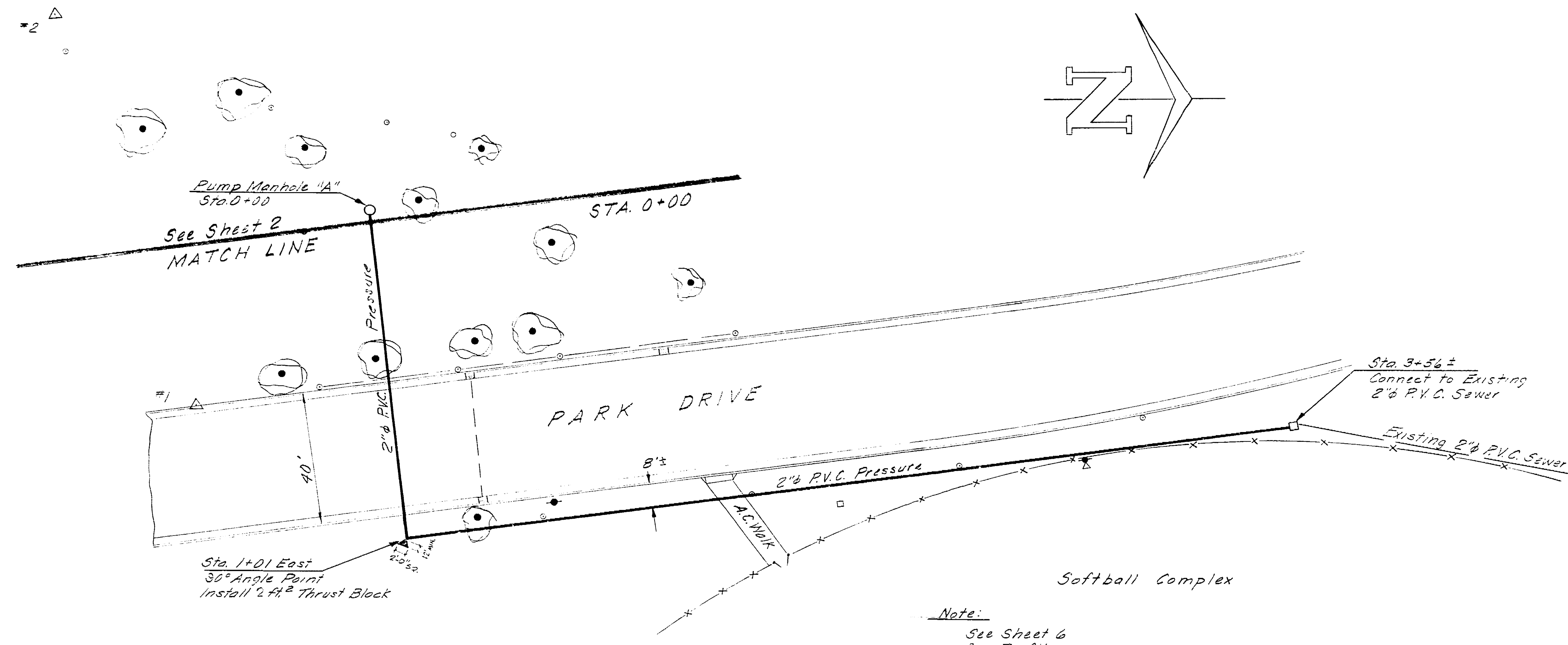
- Notes:
1. Irrigation main & lateral locations are approximate only.
  2. See Sheets 7 & 8 for Profiles.
  3. Disconnect line to Existing Restroom at Existing 2" Gate Valve. Install fittings from New 2" Water Line to New Restroom.

LOUIS PARK DEVELOPMENT			
BUILDING & SEWER LOCATIONS			
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE: As Noted	APPROVED BY: DATE	SHEET NO.	
DESIGNED BY: R.T.J.	2/16/77	2	
DRAWN BY: D.E.C.	CITY ENGINEER		OF 7 1/2 SHEETS
TRACED BY:	STOCKTON, CALIF.		JOB NO. 1-6101
CHECKED BY: R.T.J.H.			

1963.1C

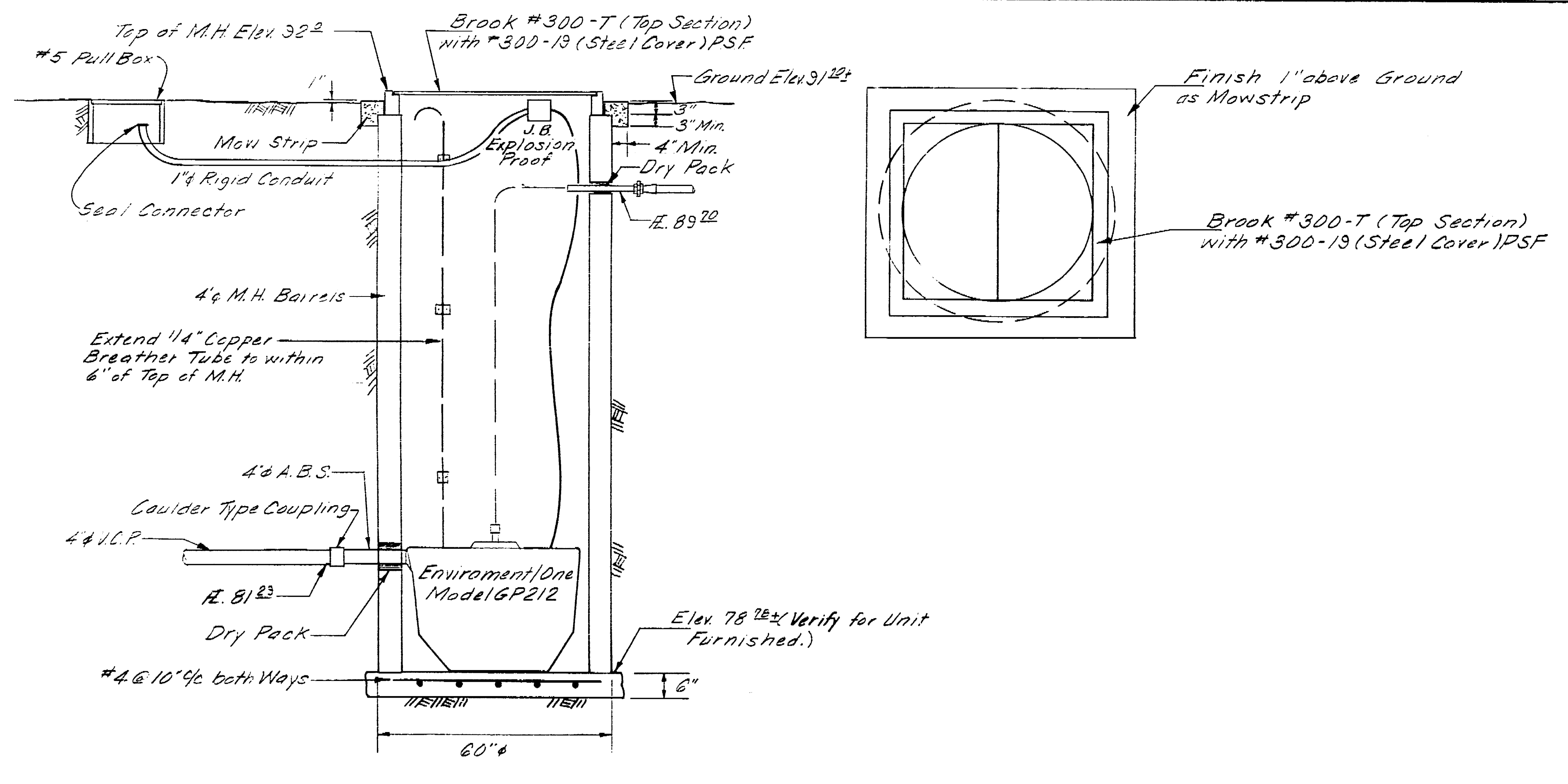


Louis Park Development Building & Sewer

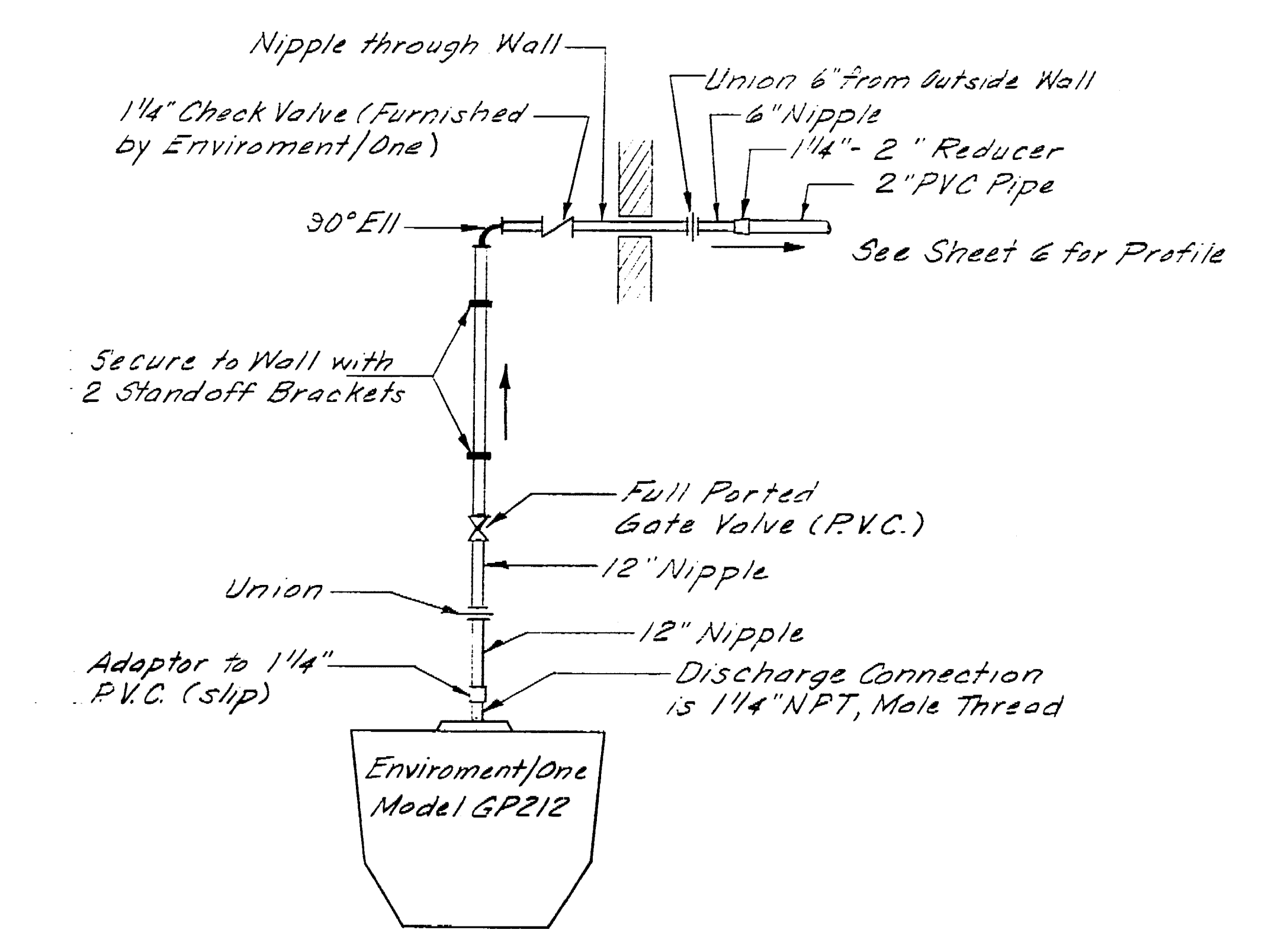


PLAN  
Scale: 1"=20'

Note:  
See Sheet 6  
for Profile



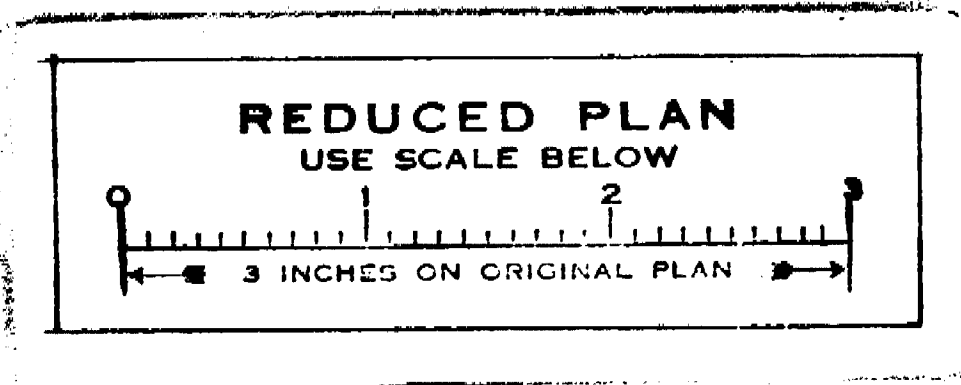
MANHOLE & PUMP DETAIL (M.H. A - Sta 0+00)  
Scale 1"=2'-0"



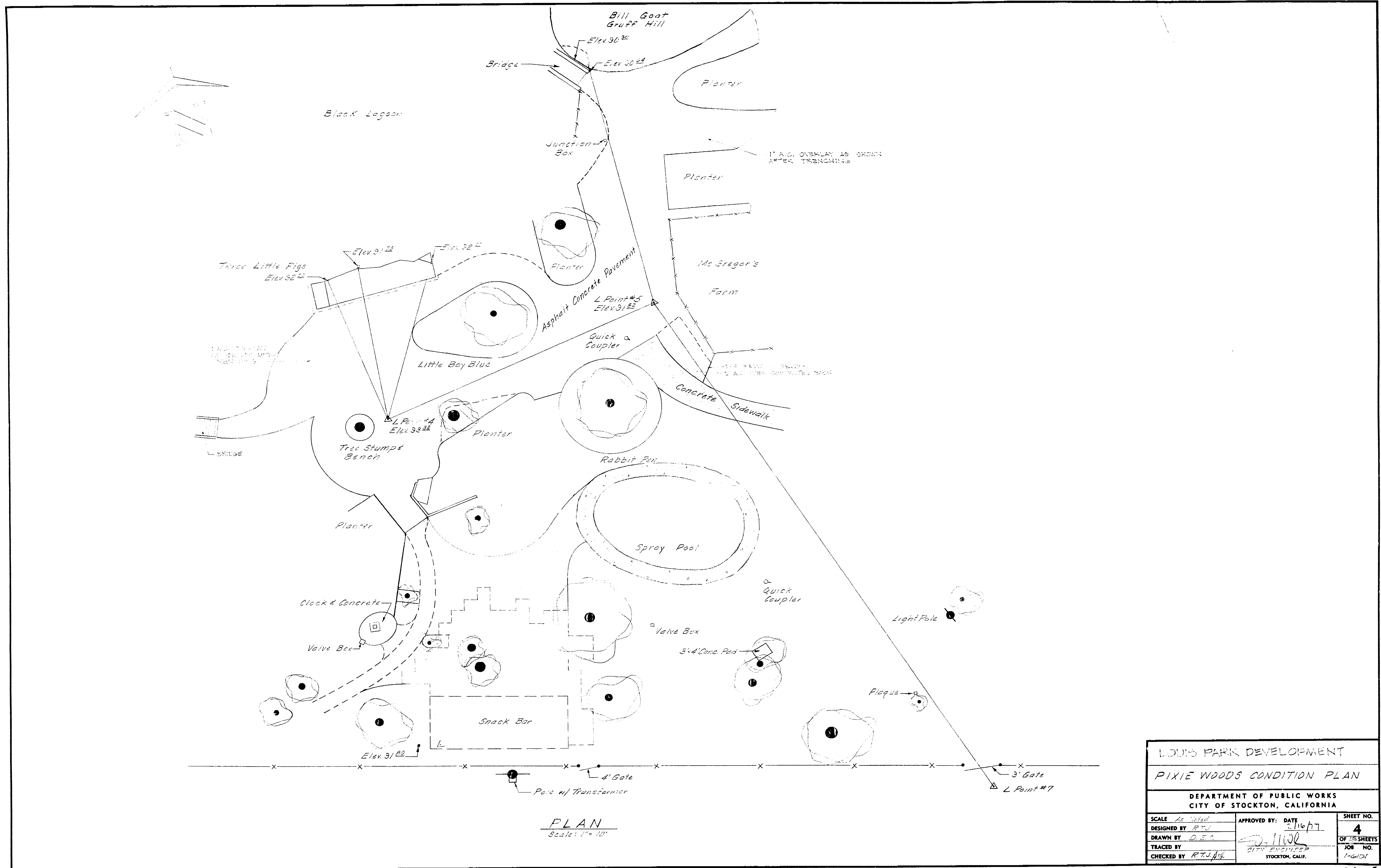
PIPING DETAIL  
FOR PUMP STATION MANHOLE "A"

LOUIS PARK DEVELOPMENT		
PRESSURE MAIN AND GRINDER PUMP DETAILS		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE: As Noted	APPROVED BY: DATE: 2/16/77	SHEET NO. 3
DESIGNED BY: R.T.J.	CITY ENGINEER STOCKTON, CALIF.	OF 3 SHEETS
DRAWN BY: D.E.C.		JOB NO. 1-6101
TRACED BY:		
CHECKED BY: R.T.J. HL		

1963.2C



Louis Park Development  
 Pressure Main & Grinder Pump  
 R.T.J.



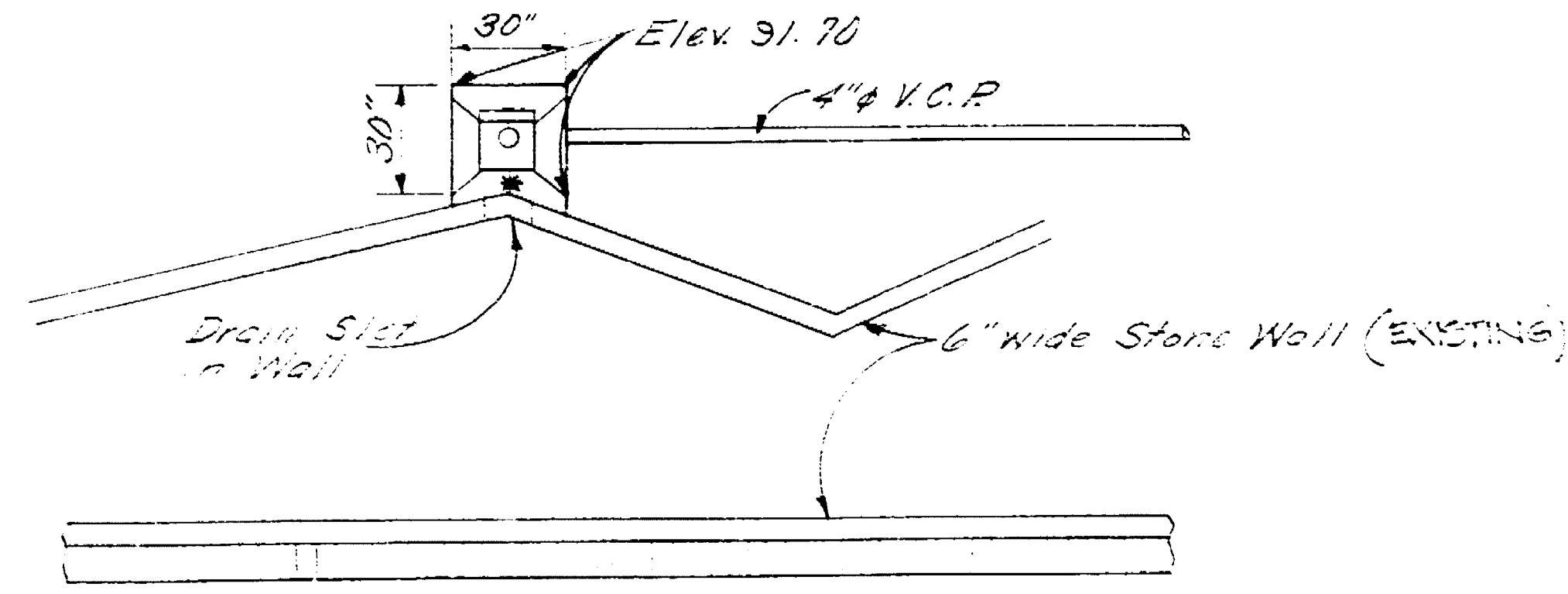
**PLAN**  
Scale: 1" = 10'

LOUIS PARK DEVELOPMENT		
PIXIE WOODS CONDITION PLAN		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE: As Noted	APPROVED BY: DATE: [Signature] 1/16/77	SHEET NO. 4
DESIGNED BY: [Signature]		OF 7 SHEETS
DRAWN BY: [Signature]		JOB NO. 1-6101
TRACED BY: [Signature]	CITY ENGINEER STOCKTON, CALIF.	
CHECKED BY: [Signature]		

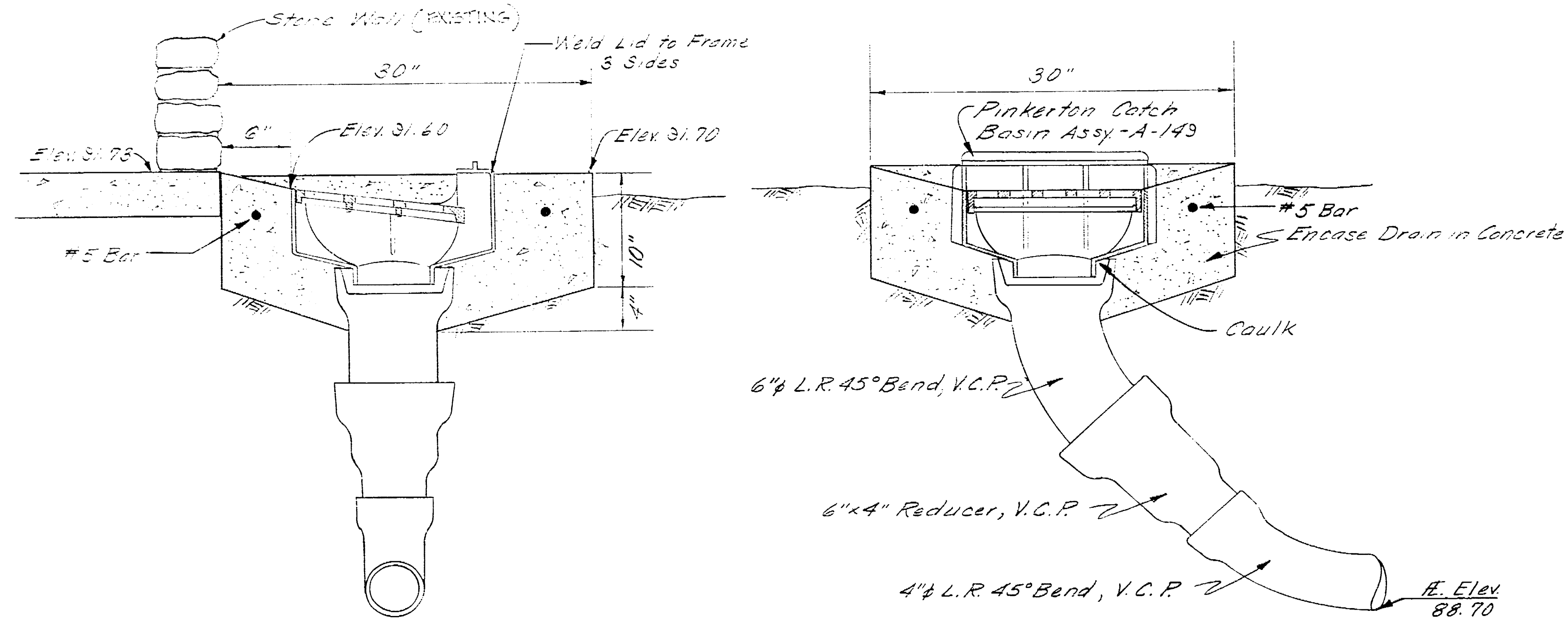
Pixie Woods Road Plan  
 1963.3C

1963.3C



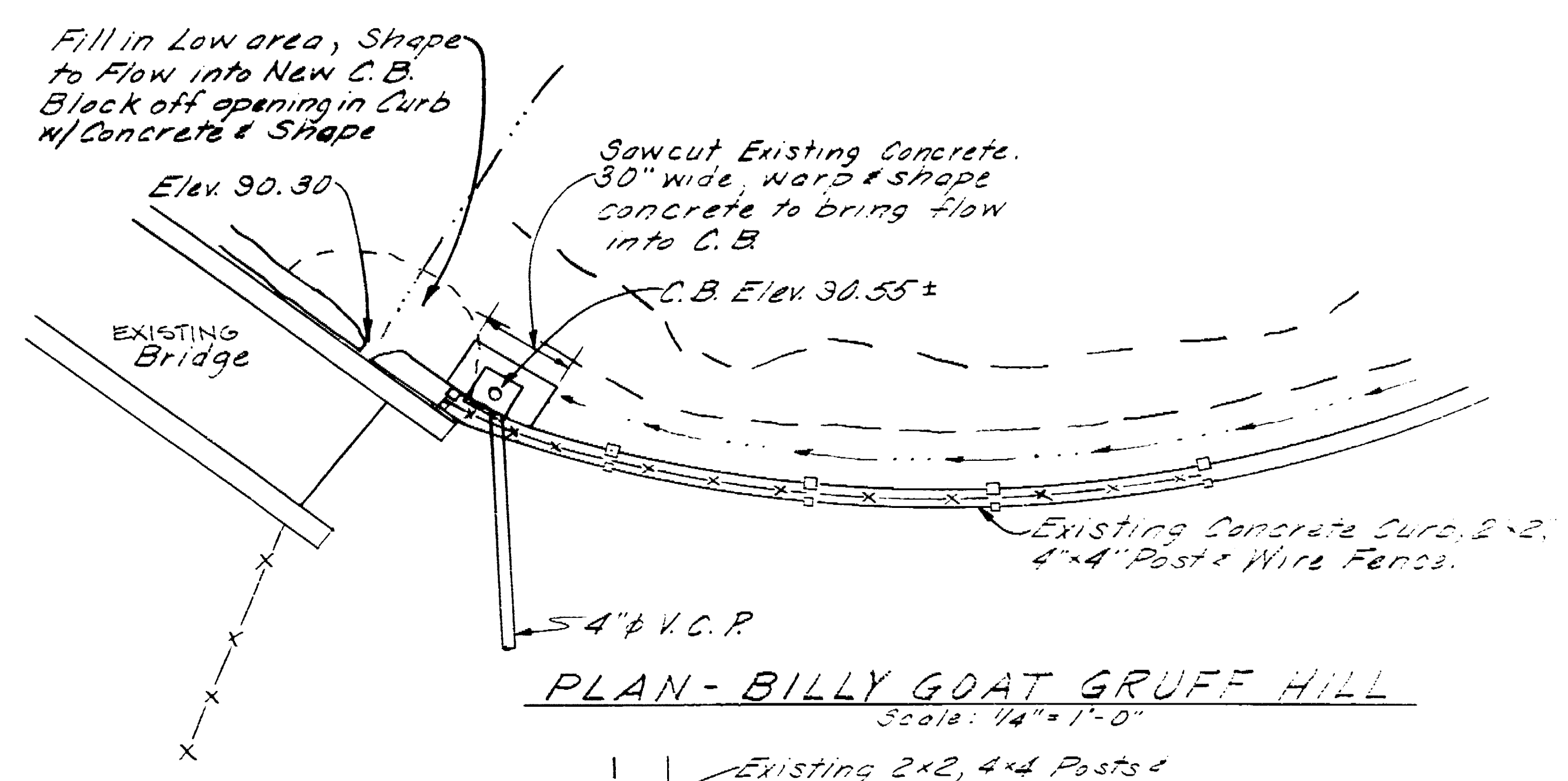


PLAN - THREE LITTLE PIGS  
Scale: 1/4" = 1'-0"

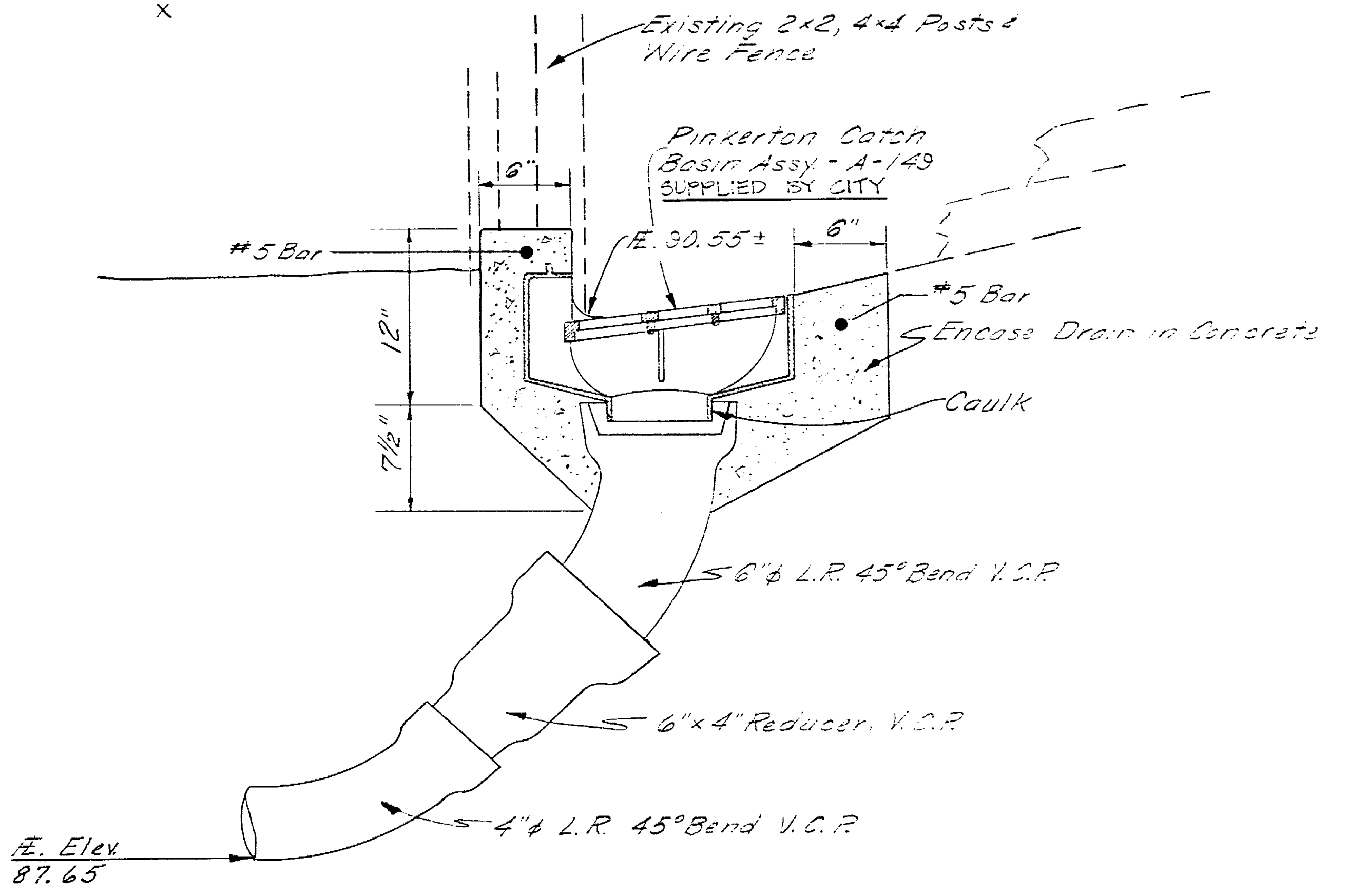


CATCHBASIN #2 DETAIL  
Scale: 1/8" = 0'-1"

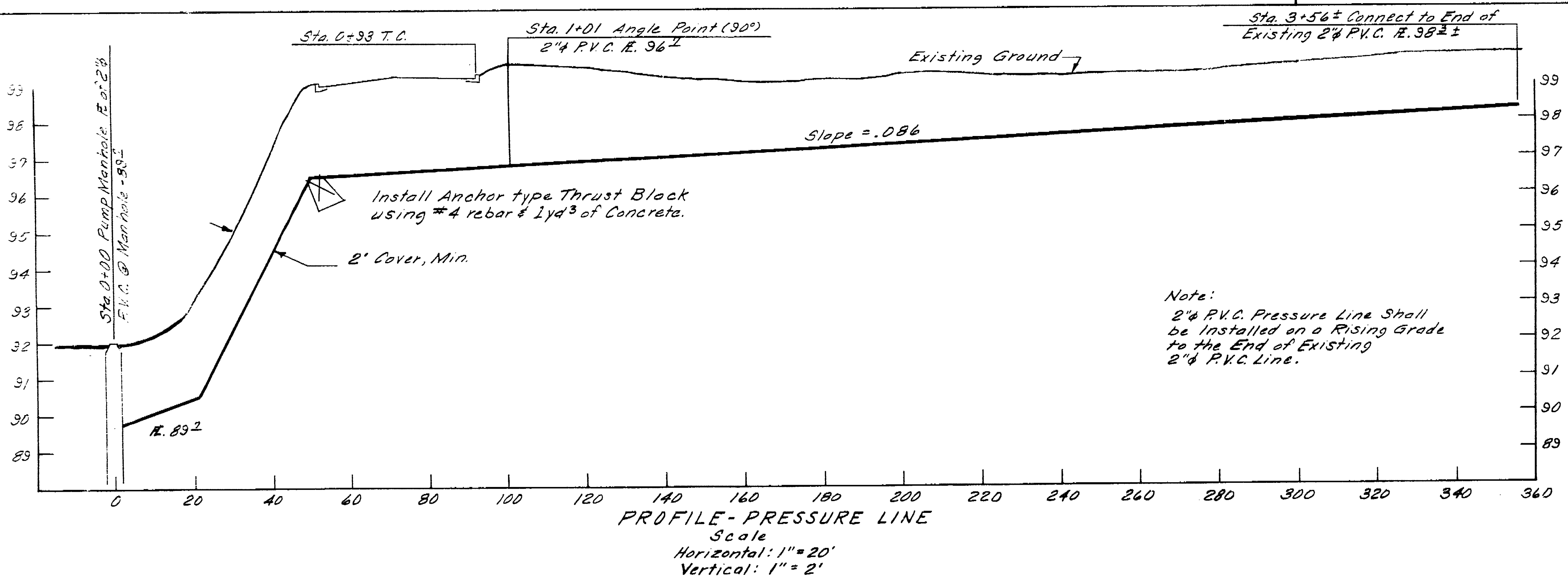
Notes:  
1. Contractor to remove existing concrete drain & plug drain line to Lagoon.  
2. Catchbasin Frame & Grates for C.B. #1 & #2 are Available in City Engineers Office.



PLAN - BILLY GOAT GRUFF HILL  
Scale: 1/4" = 1'-0"

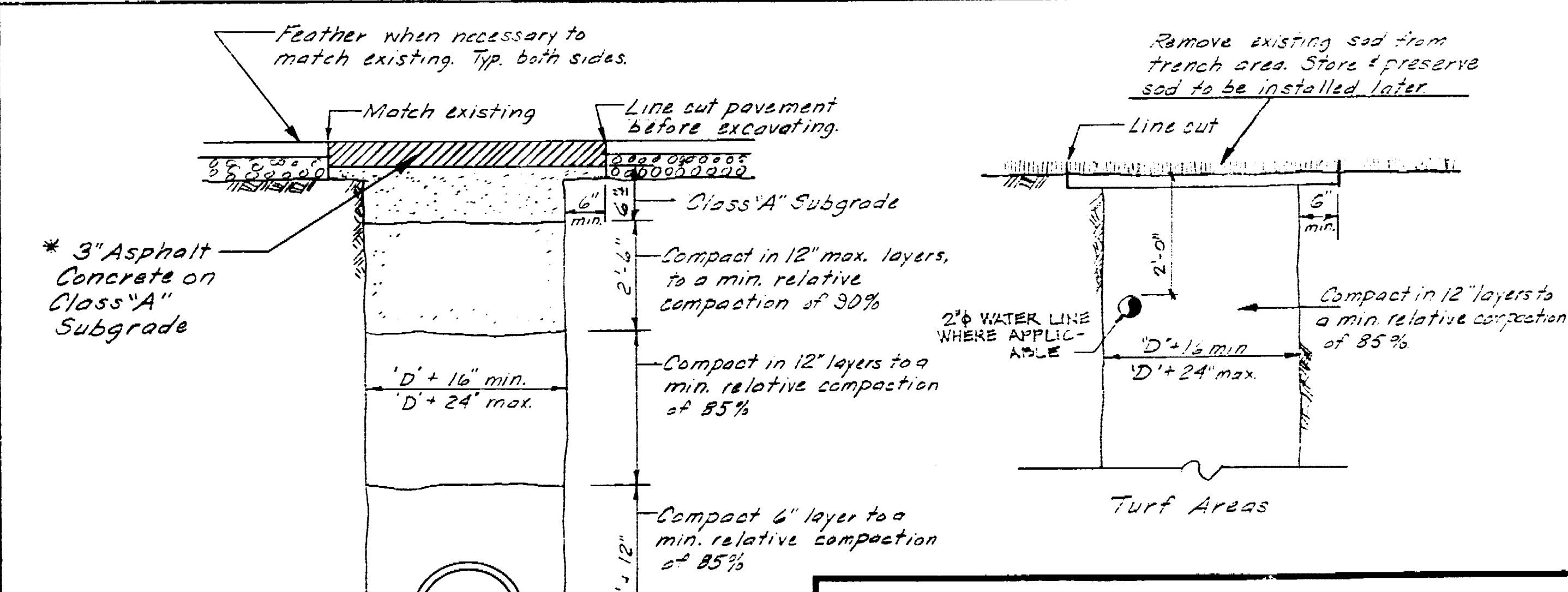


CATCHBASIN #1 DETAIL  
Scale: 1/8" = 0'-1"



PROFILE - PRESSURE LINE  
Scale  
Horizontal: 1" = 20'  
Vertical: 1" = 2'

Note:  
2" PVC Pressure Line shall be installed on a Rising Grade to the End of Existing 2" PVC Line.

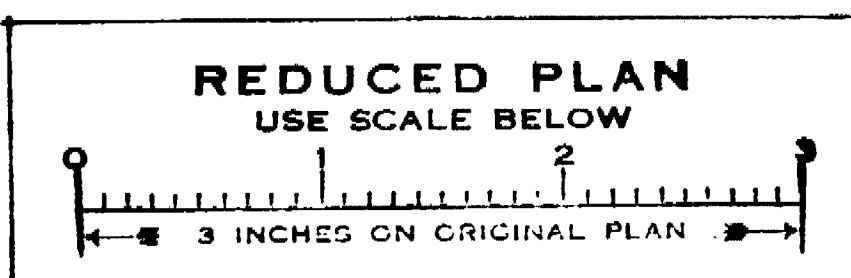


TRENCH DETAILS  
No Scale

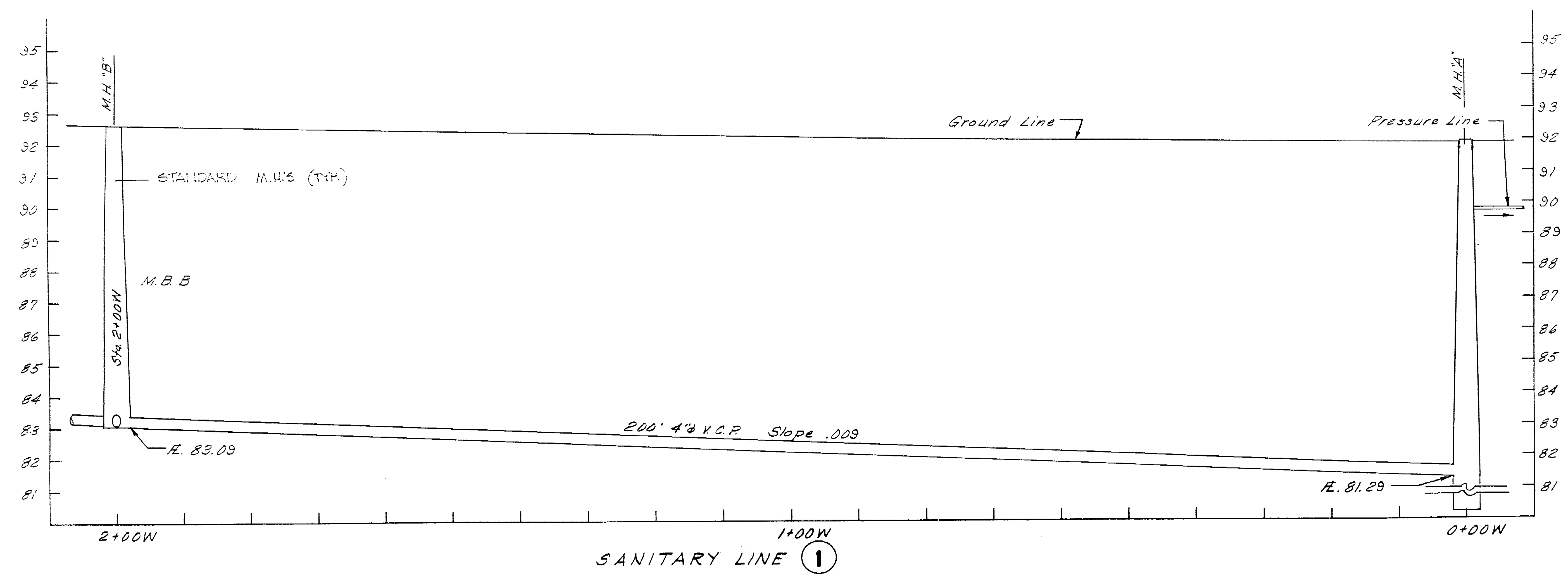
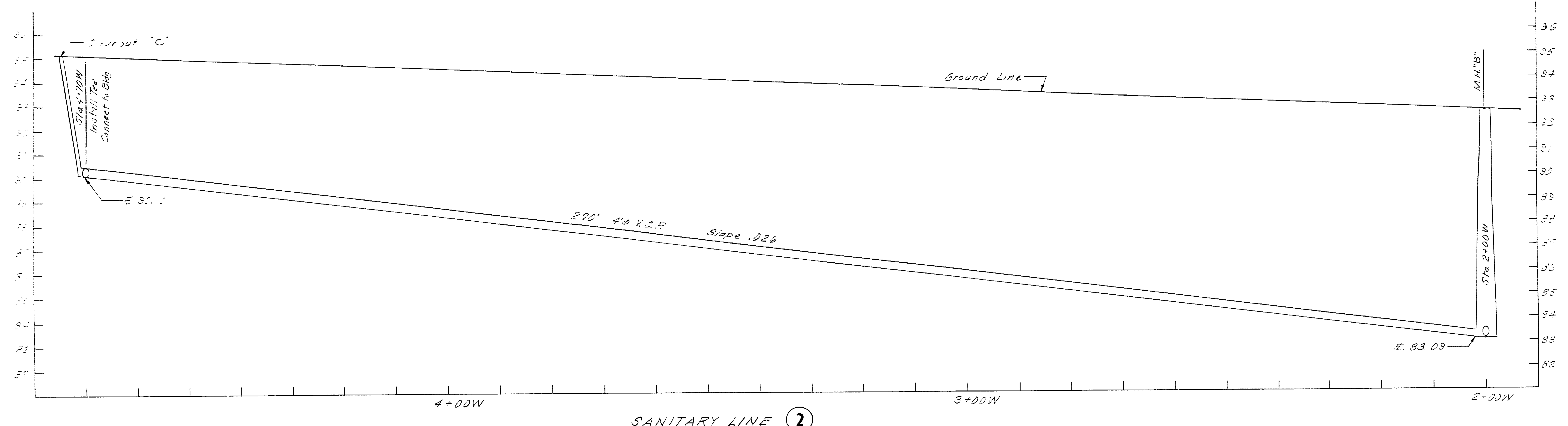
\*If Park Drive is open cut Contractor shall backfill as noted using 6" Asphalt Concrete on Class "A" Subgrade for Street Section.

LOUIS PARK DEVELOPMENT		CATCHBASIN & TRENCH DETAILS	
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA			
SCALE: As Noted	DESIGNED BY: R.T.J.	APPROVED BY: DATE: 3/11/61	SHEET NO. 6
DRAWN BY: D.E.C.	CHECKED BY: R.T.J.	CITY ENGINEER STOCKTON, CALIF.	OF 73 SHEETS
			JOB NO. 1-5401

Louis Park Development  
Catchbasin & Trench  
1963.5C

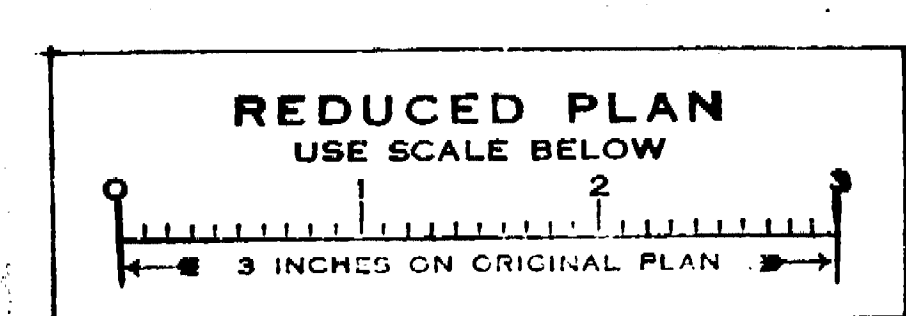


REDUCED PLAN  
USE SCALE BELOW



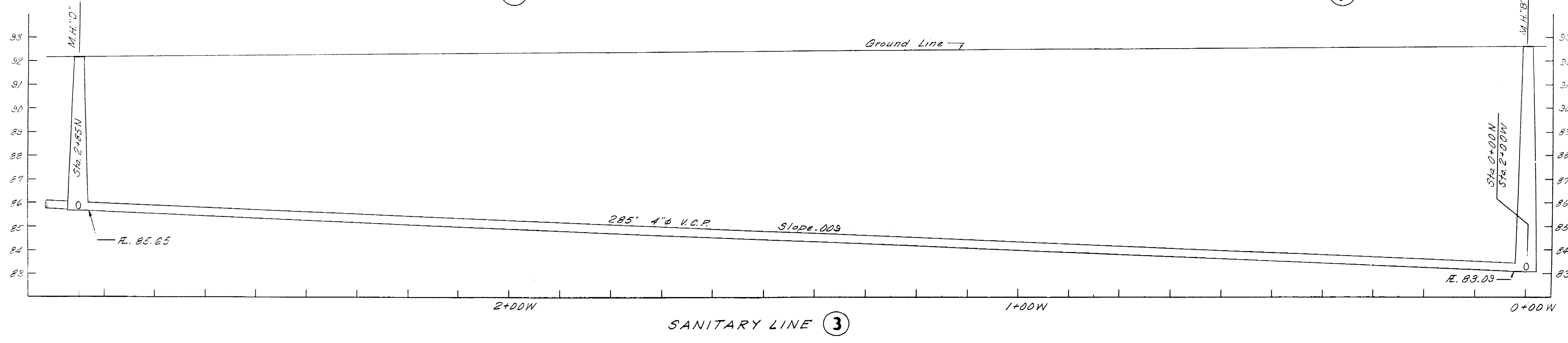
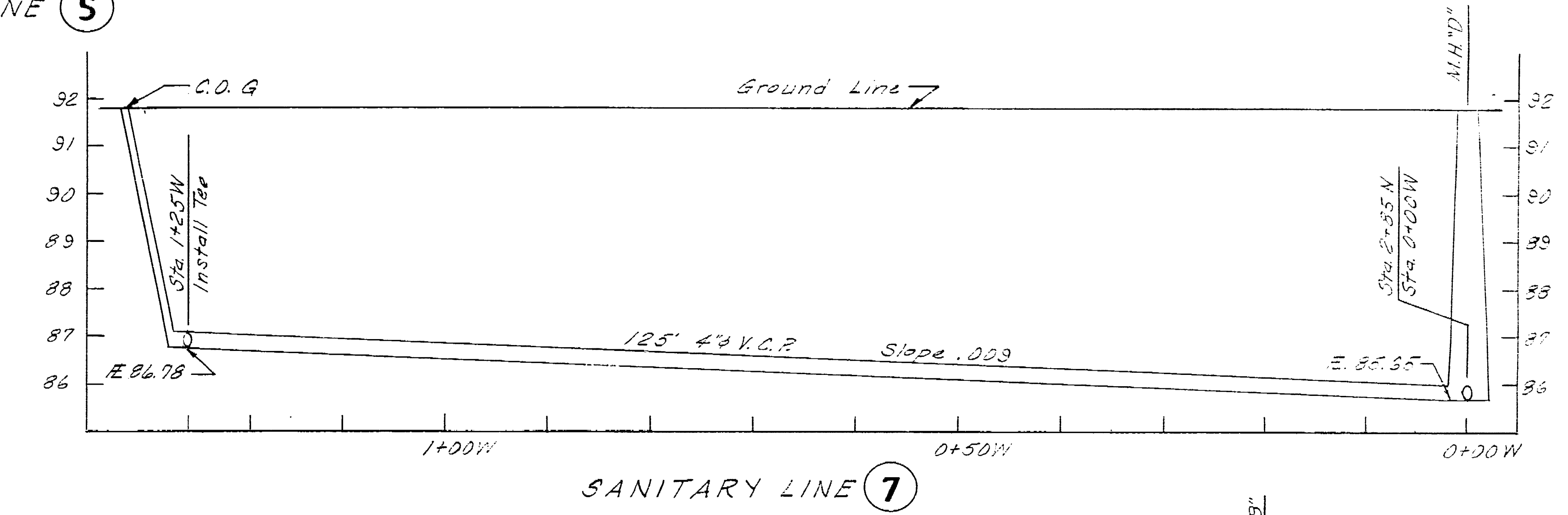
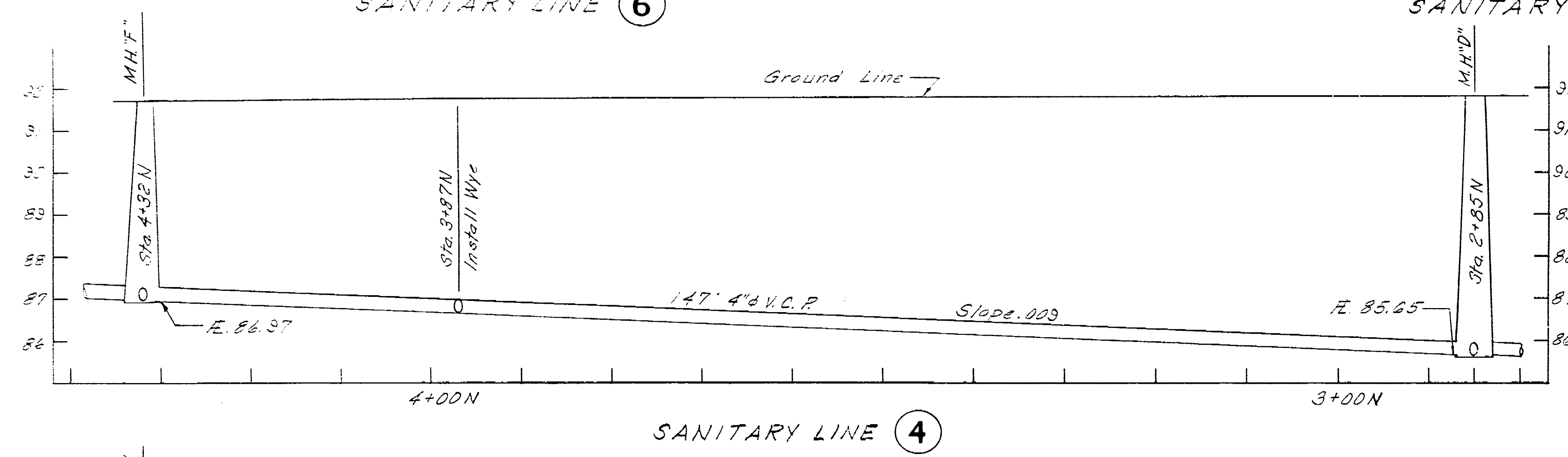
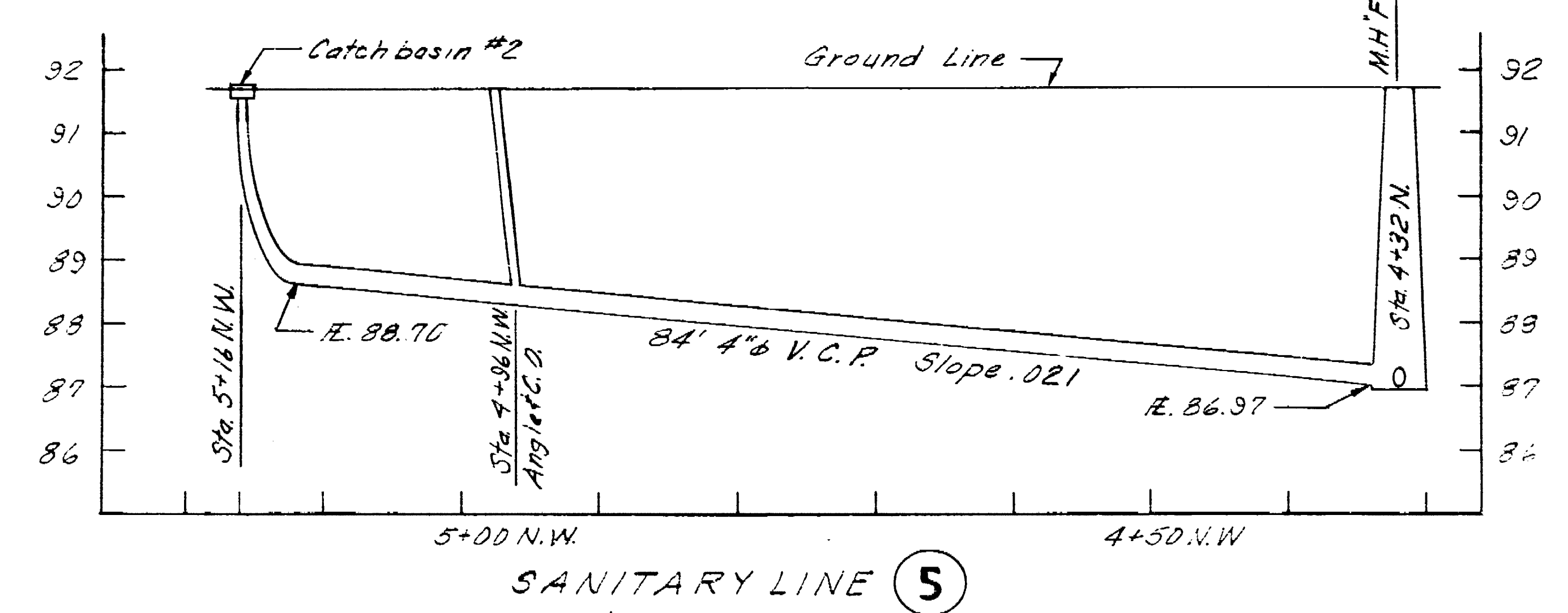
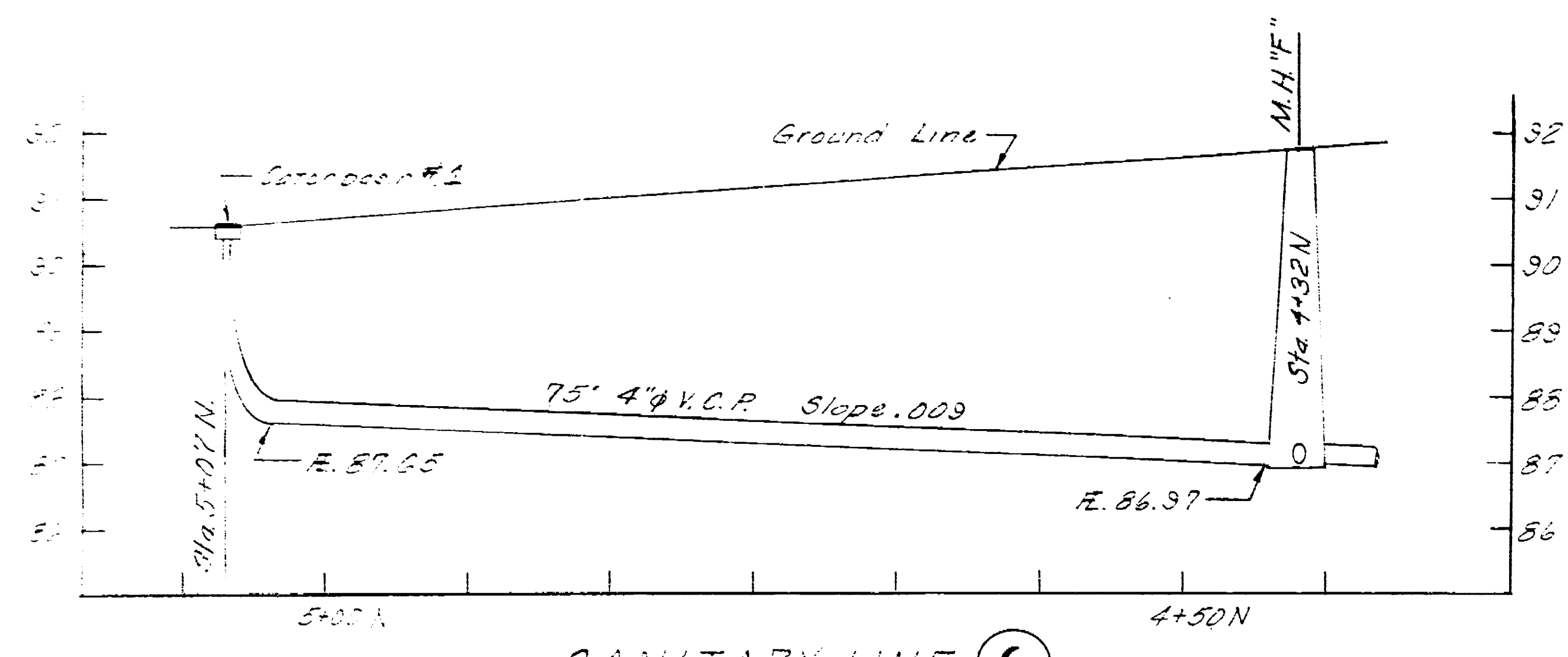
**PROFILE**  
 Scale  
 Horizontal: 1"=10'  
 Vertical: 1"=2'

LOUIS PARK DEVELOPMENT		
SANITARY SEWER PROFILES		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE: As Noted	APPROVED BY: DATE 1/16/77	SHEET NO. 7
DRAWN BY: D.E.C.	CITY ENGINEER STOCKTON, CALIF.	OF 3 SHEETS
TRACED BY: R.T.M.		JOB NO. 1-601



Louis Park No. 99 1976  
 Sanitary Sewer  
 11/13/76

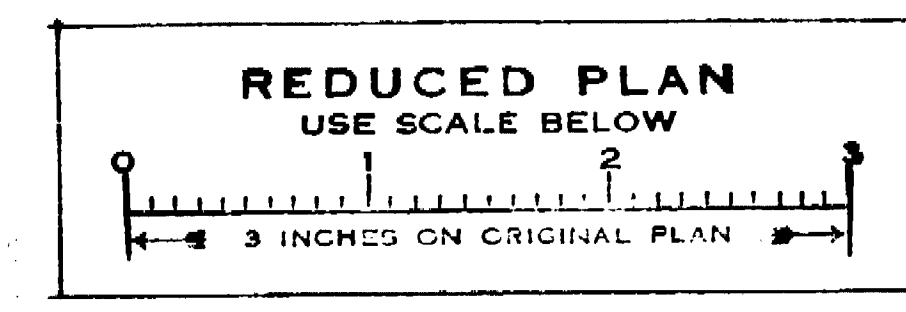
1763.6C



PROFILE  
Scale:  
Horizontal: 1"=10'  
Vertical: 1"=2'

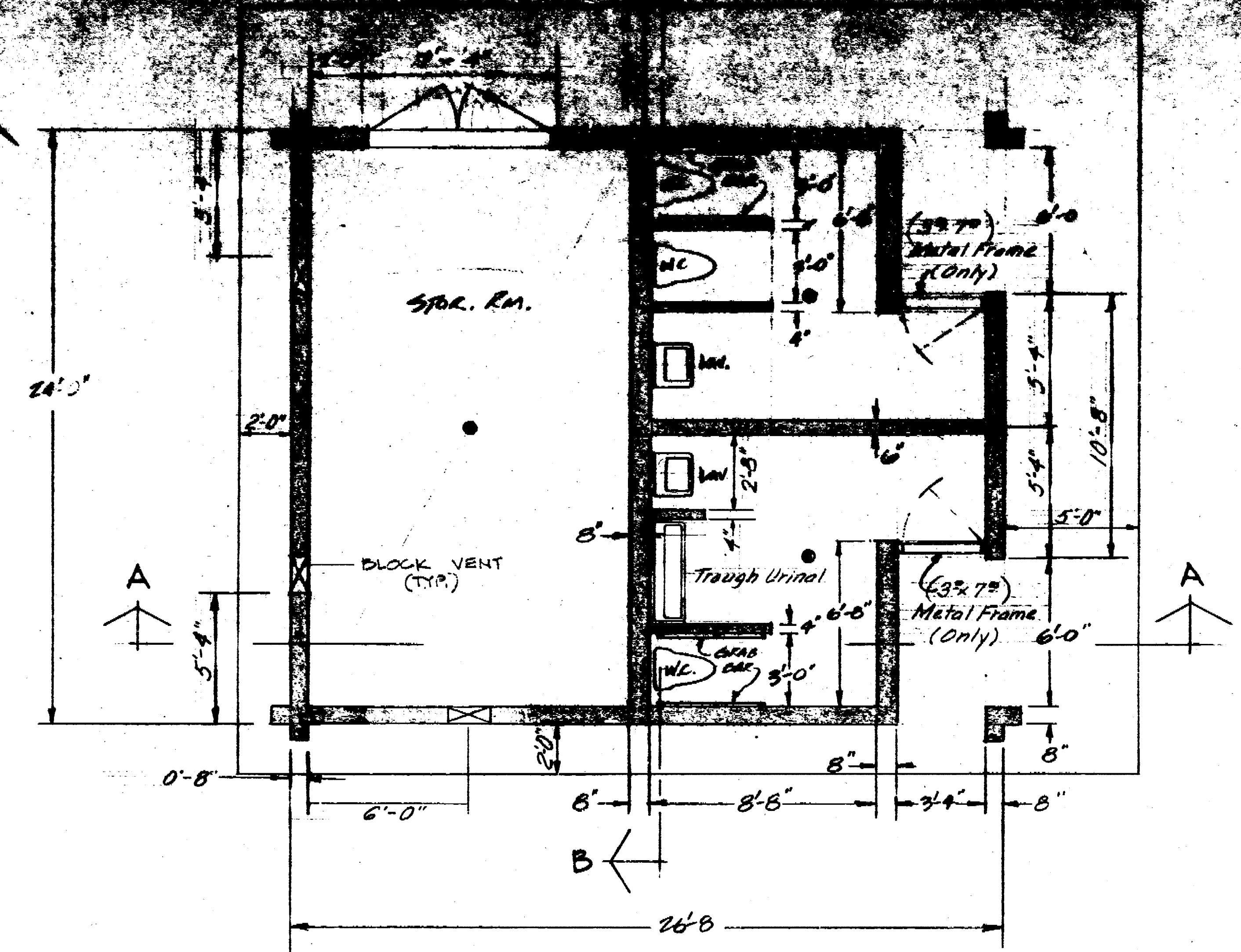
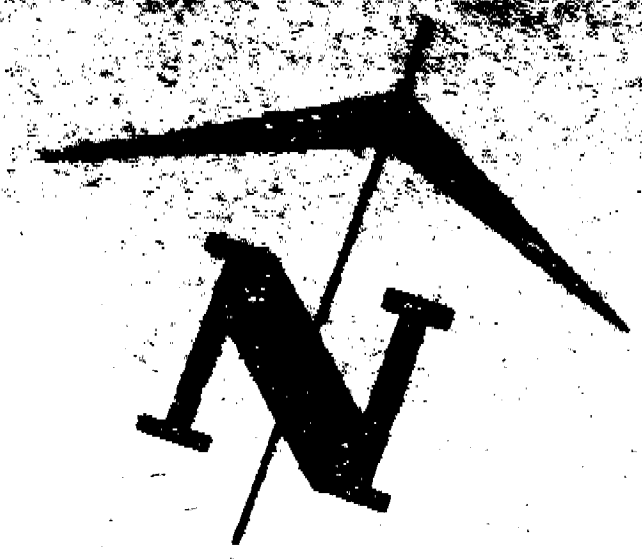
LOUIS PARK DEVELOPMENT		
SANITARY SEWER PROFILES		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE: As Noted	APPROVED BY: DATE: 2/16/77	SHEET NO. 8
DESIGNED BY	[Signature]	OF 3 SHEETS
DRAWN BY: D.E.C.		JOB NO. 1-6-77
TRACED BY		
CHECKED BY: P.T.J.H.	CITY ENGINEER STOCKTON, CALIF.	

1963.7C

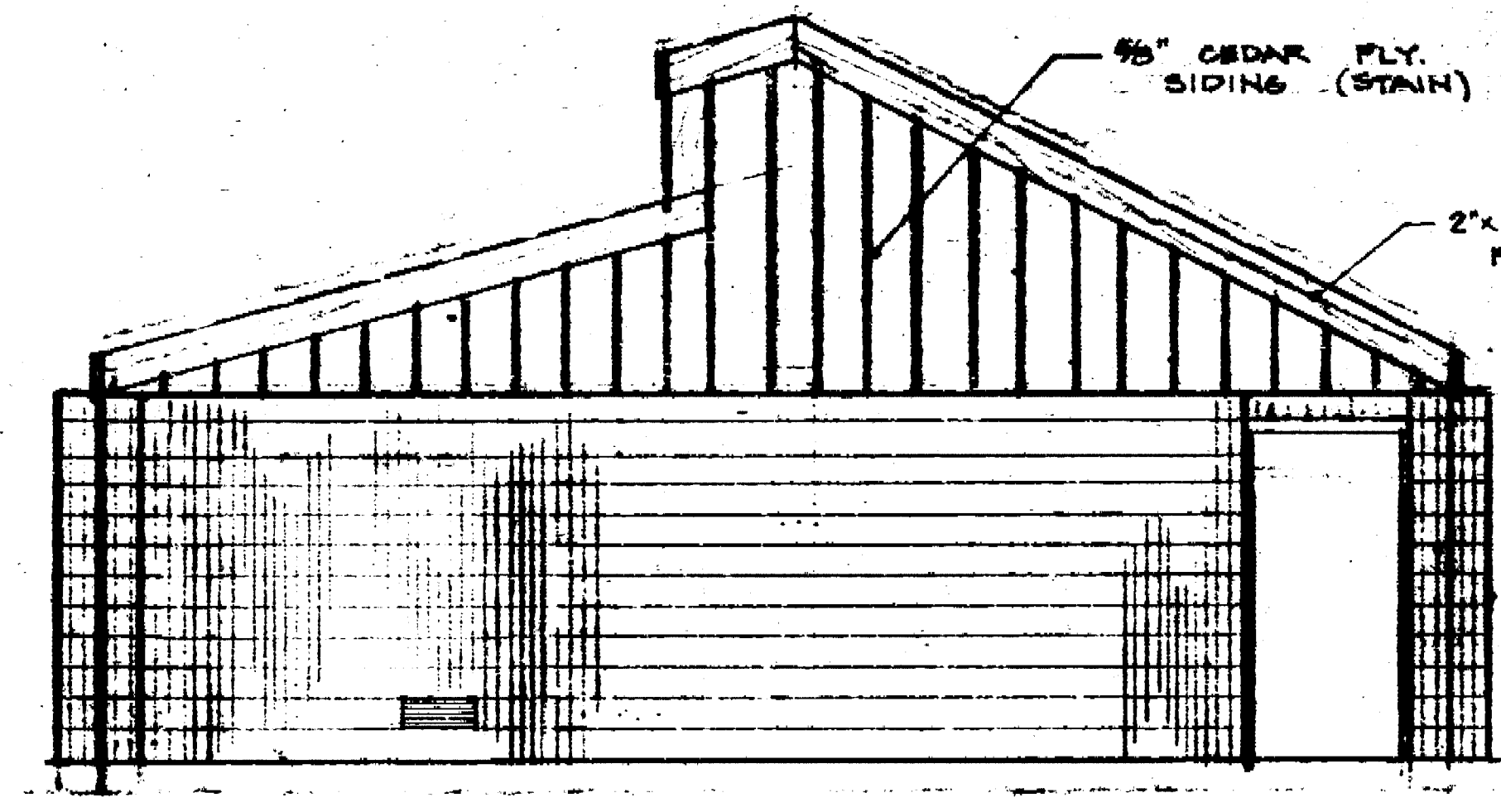


Louis Park Dev '77 1963.7C  
Sanitary Sewer

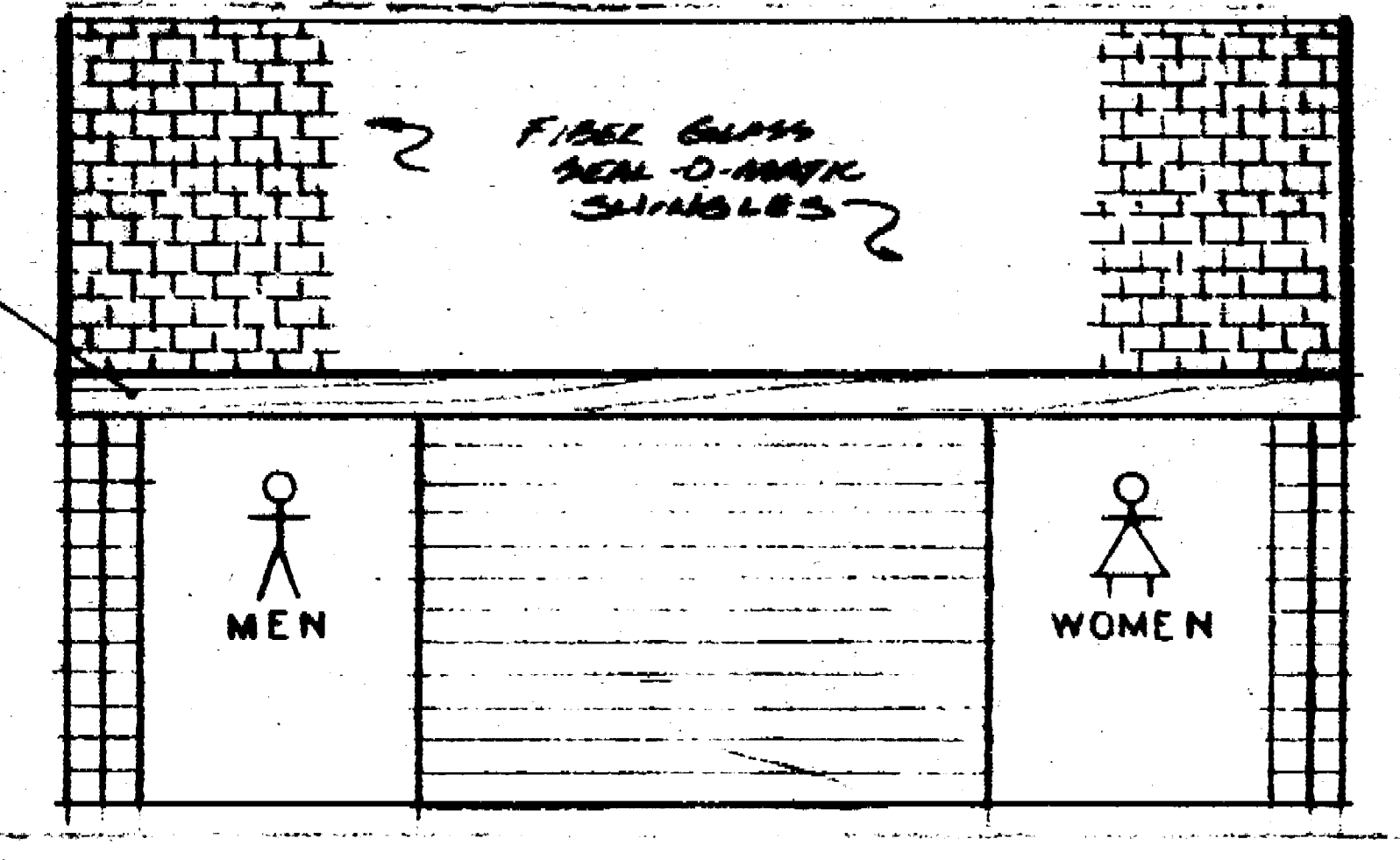




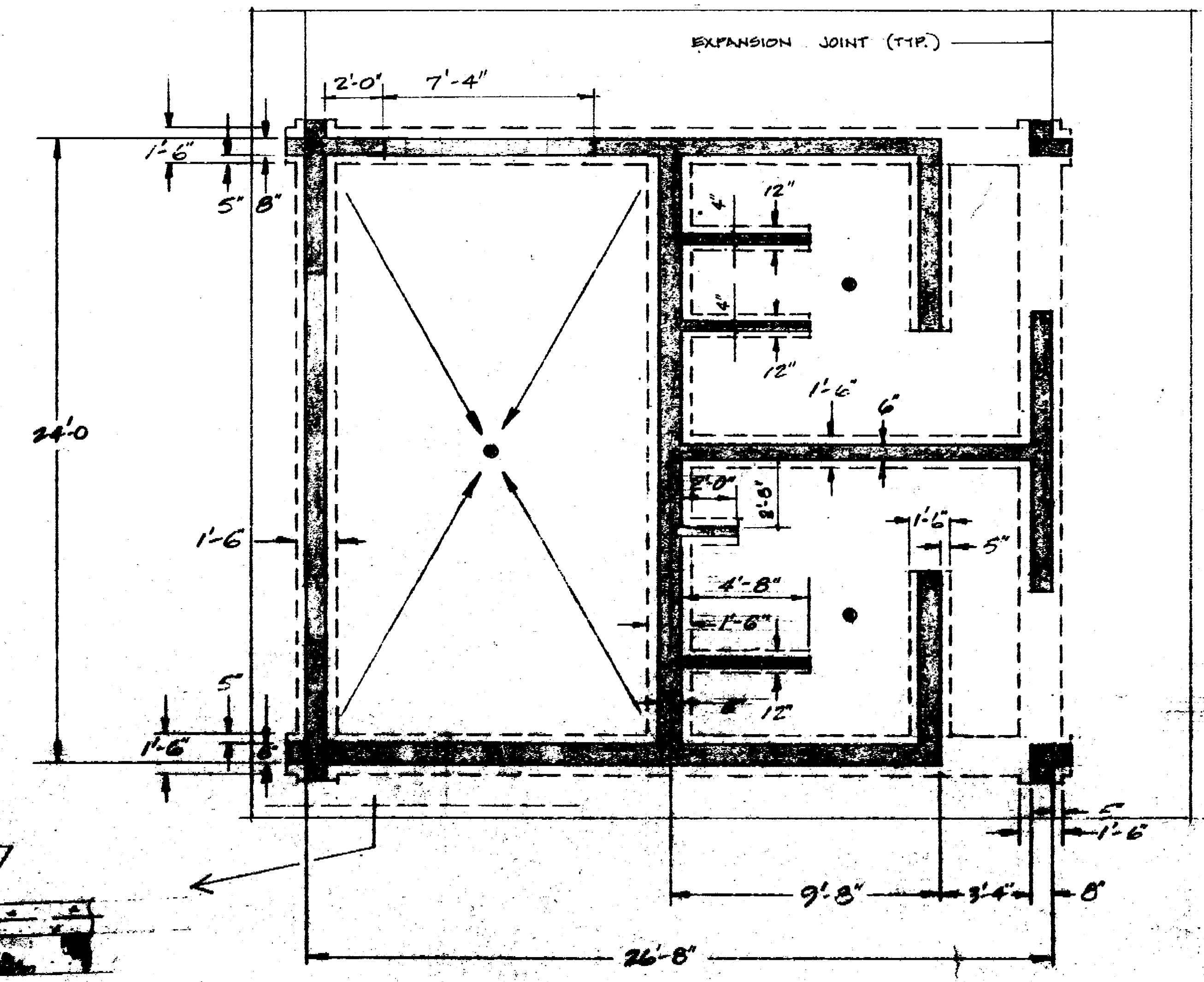
FLOOR PLAN



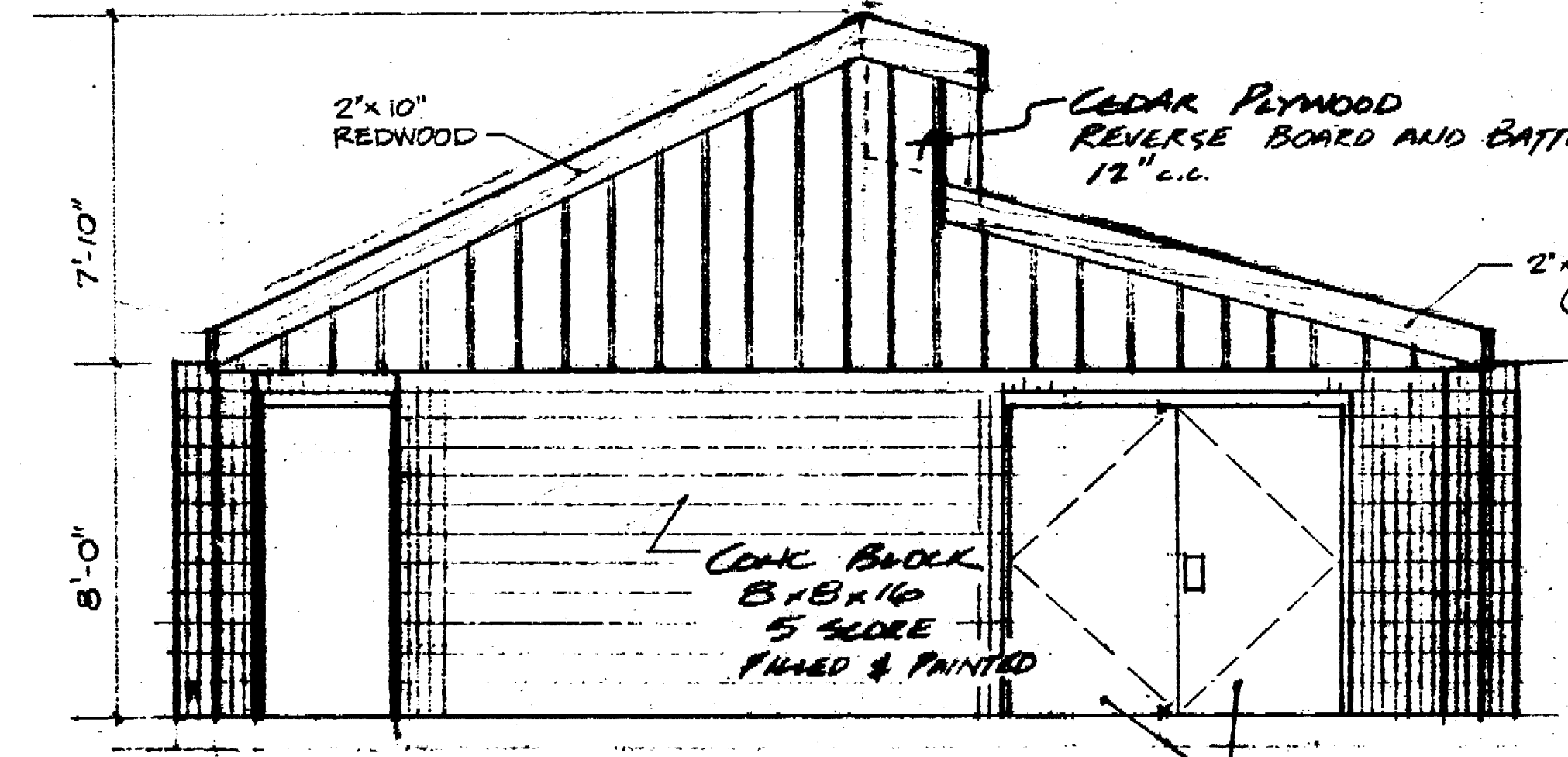
SOUTH ELEVATION



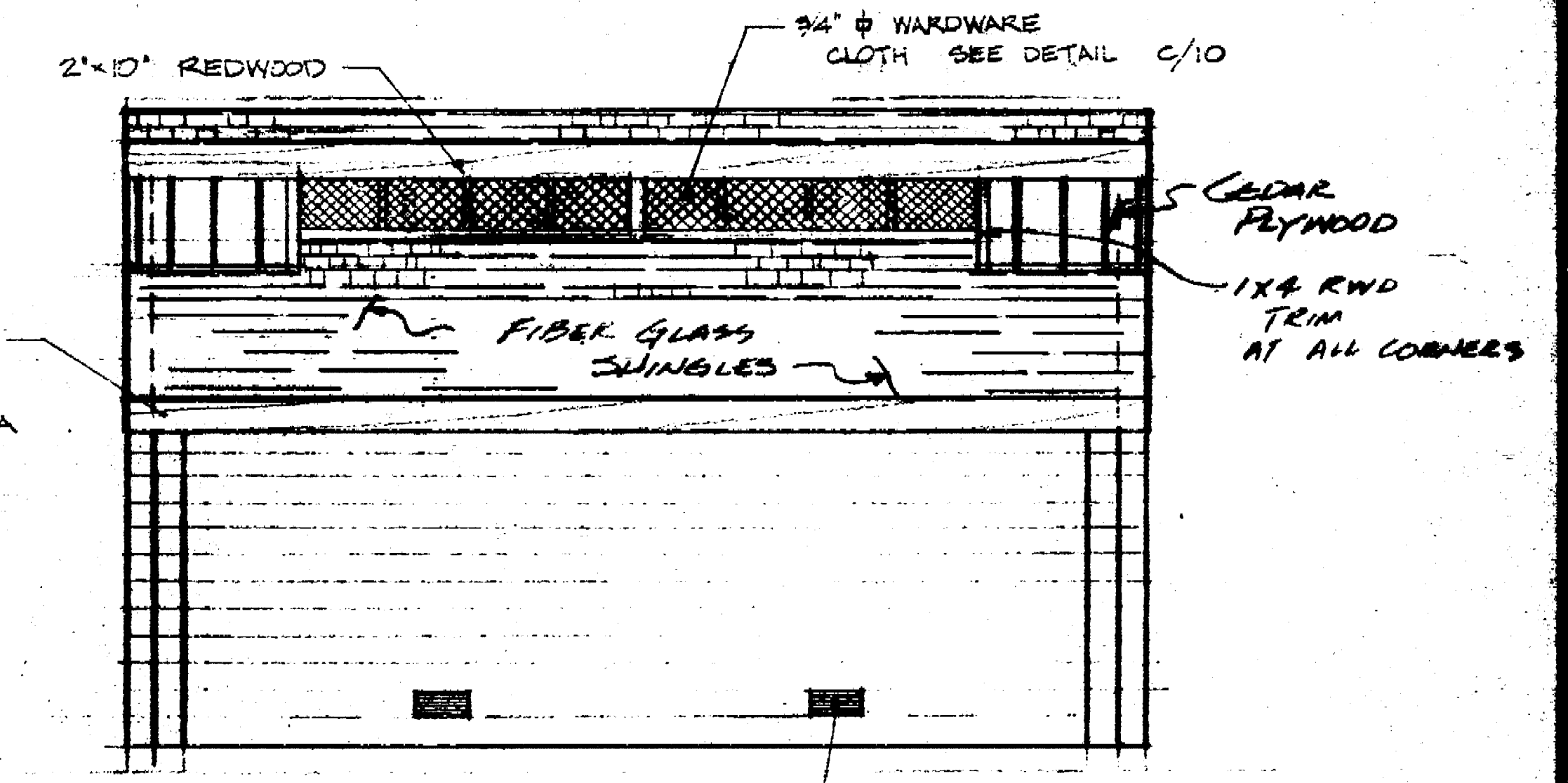
EAST ELEVATION



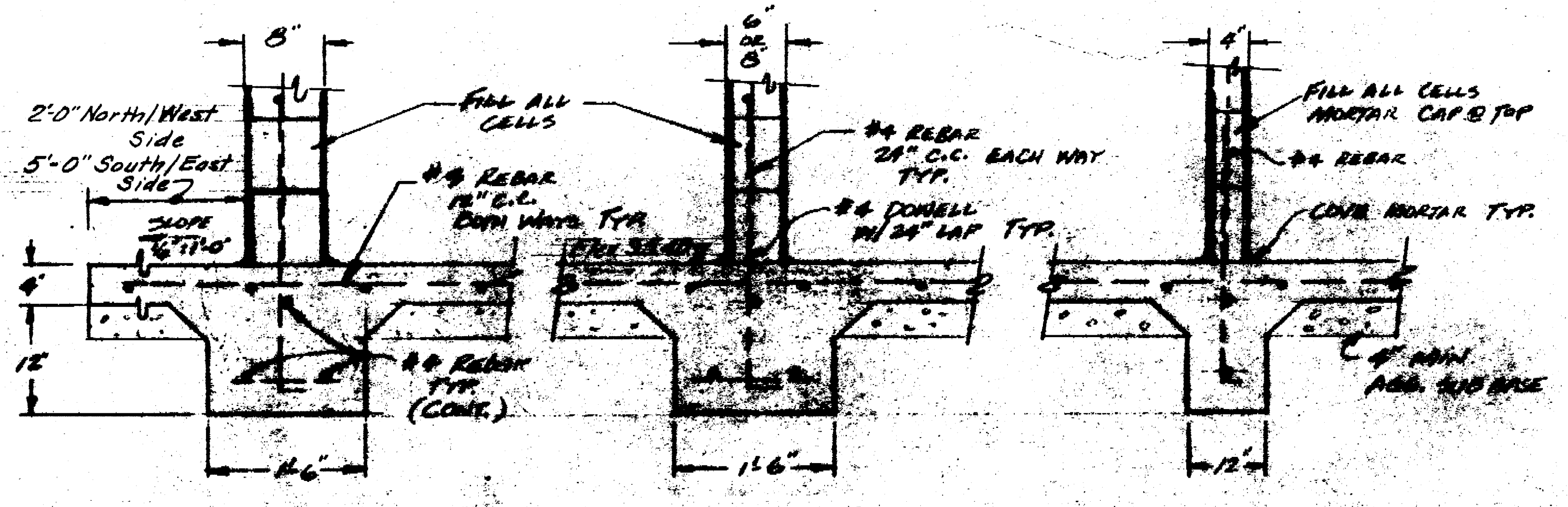
FOOTING PLAN



NORTH ELEVATION



WEST ELEVATION



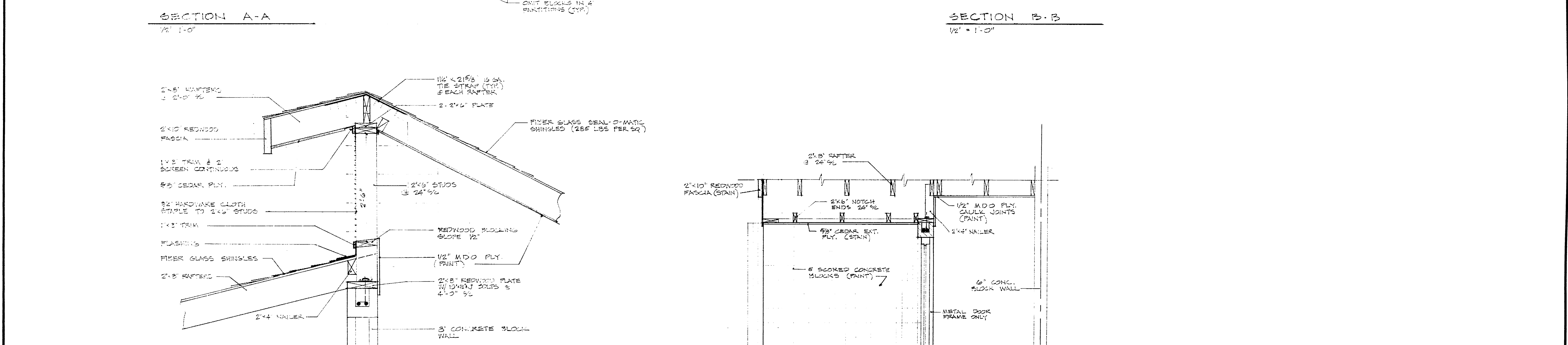
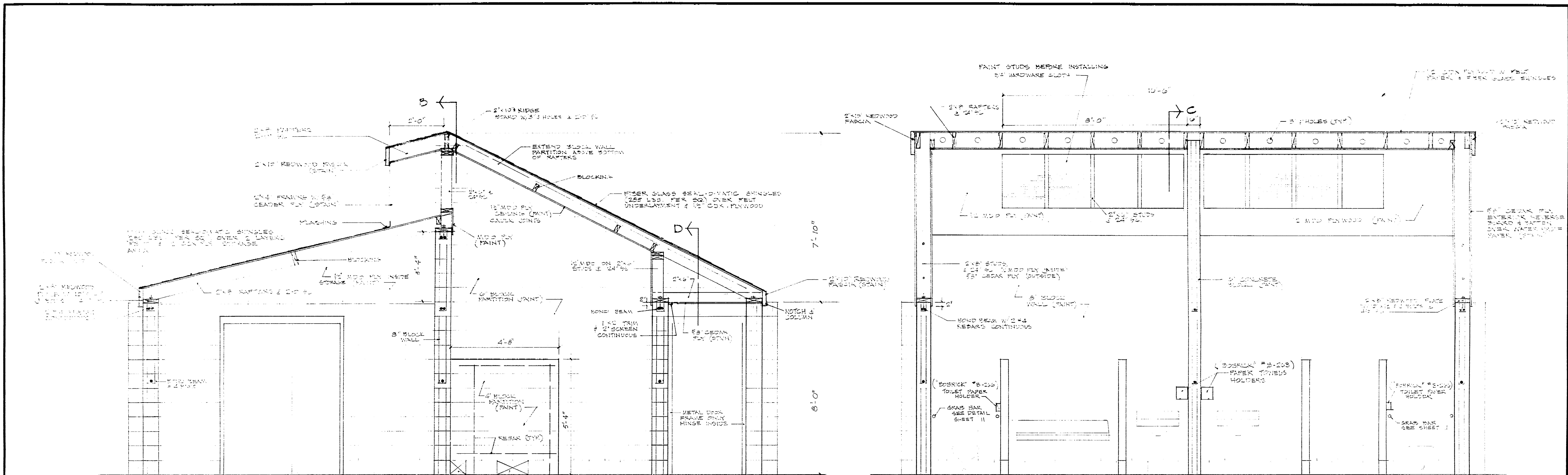
FOOTING - EXT. WALL

FOOTING - INT. WALL

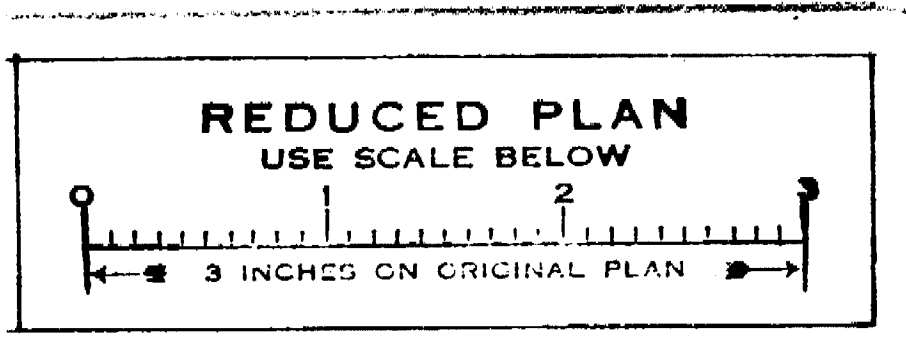
FOOTING - PARTITION

APPROVED BY:	DATE: 1/24/72
<i>Franklin Johnson</i>	
COMMUNITY DEVELOPMENT - BLDG. DIV.	
LOUIS PARK DEVELOPMENT	
REST ROOM BUILDING	
PLANS AND ELEVATIONS	
DEPARTMENT OF PUBLIC WORKS	
CITY OF STOCKTON, CALIFORNIA	
SCALE: 1/8\"/>	APPROVED BY: DATE: 1/24/72
DESIGNED BY: JF	DATE: 1/24/72
DRAWN BY: JF	DATE: 1/24/72

Louis Park Div. 72 1903-80  
 Restroom Buildings

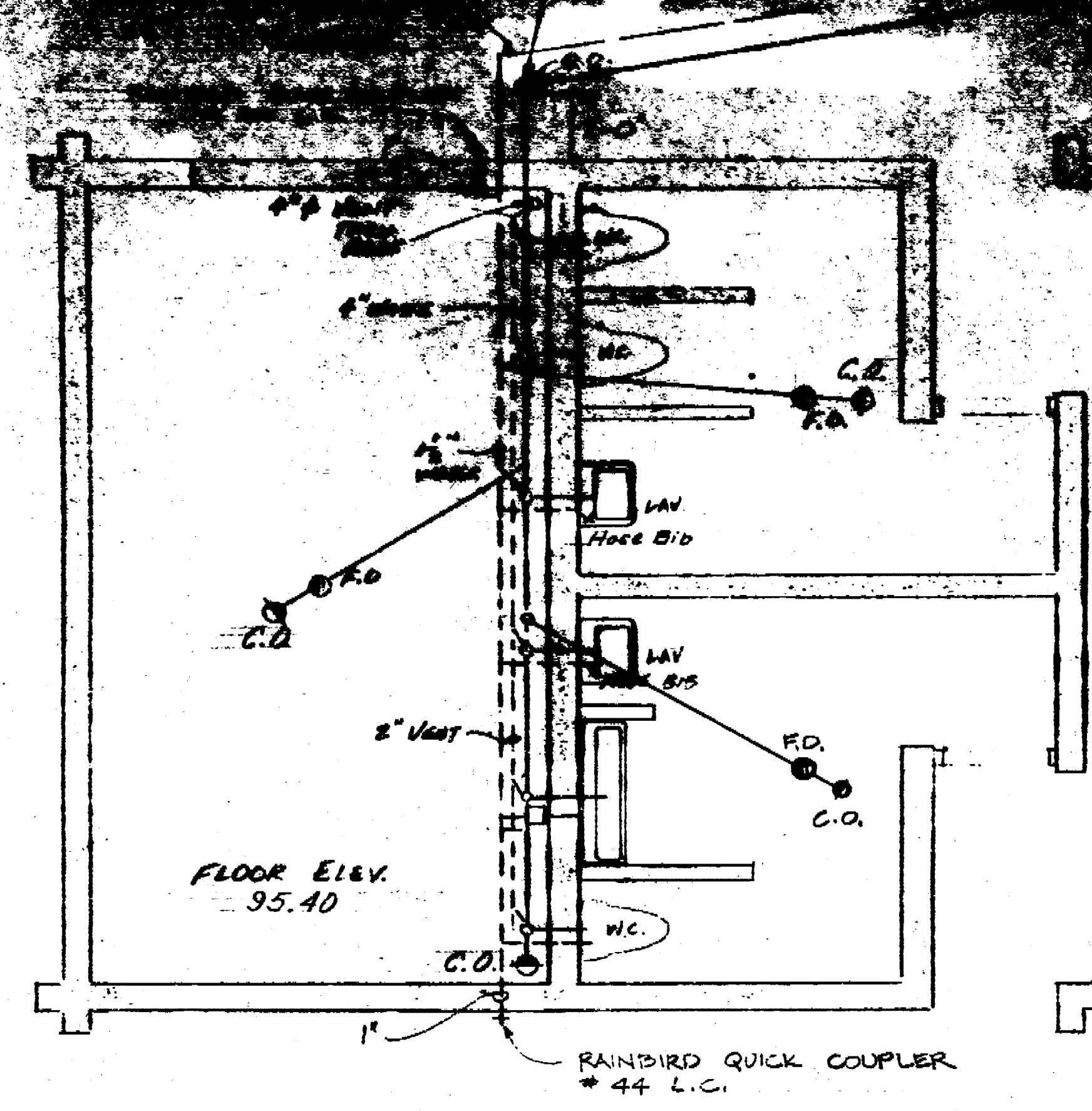


LOUIS PARK DEVELOPMENT		
RESTROOM SECTIONS		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE AS SHOWN	APPROVED BY: DATE 1/15/77	SHEET NO. 10
DESIGNED BY	<i>[Signature]</i> CITY ENGINEER STOCKTON, CALIF.	OF 13 SHEETS
DRAWN BY		JOB NO. 1-6101
CHECKED BY		

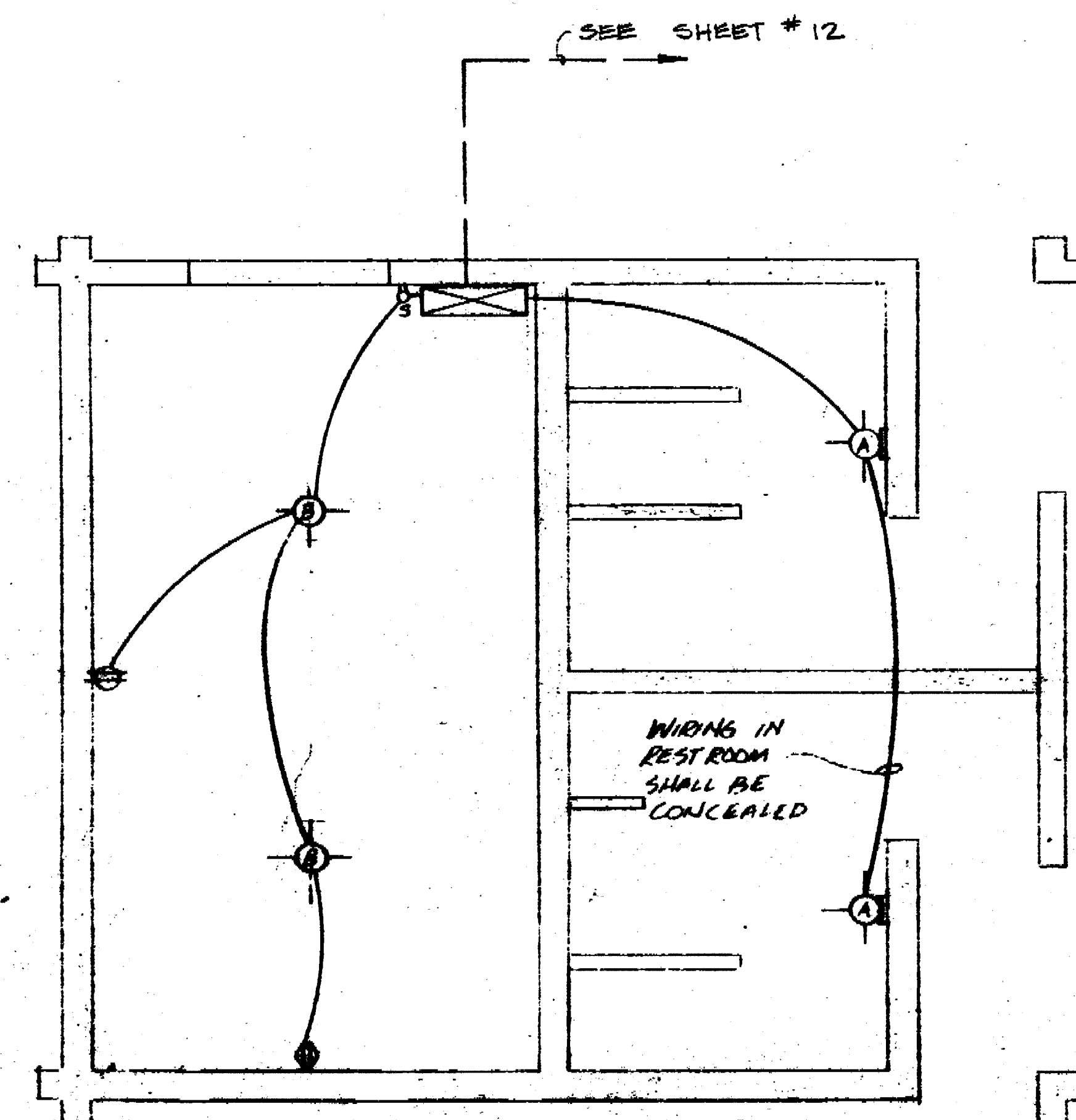


Louis Park Dev '77 Phase  
 Restroom Sections

1963-9c

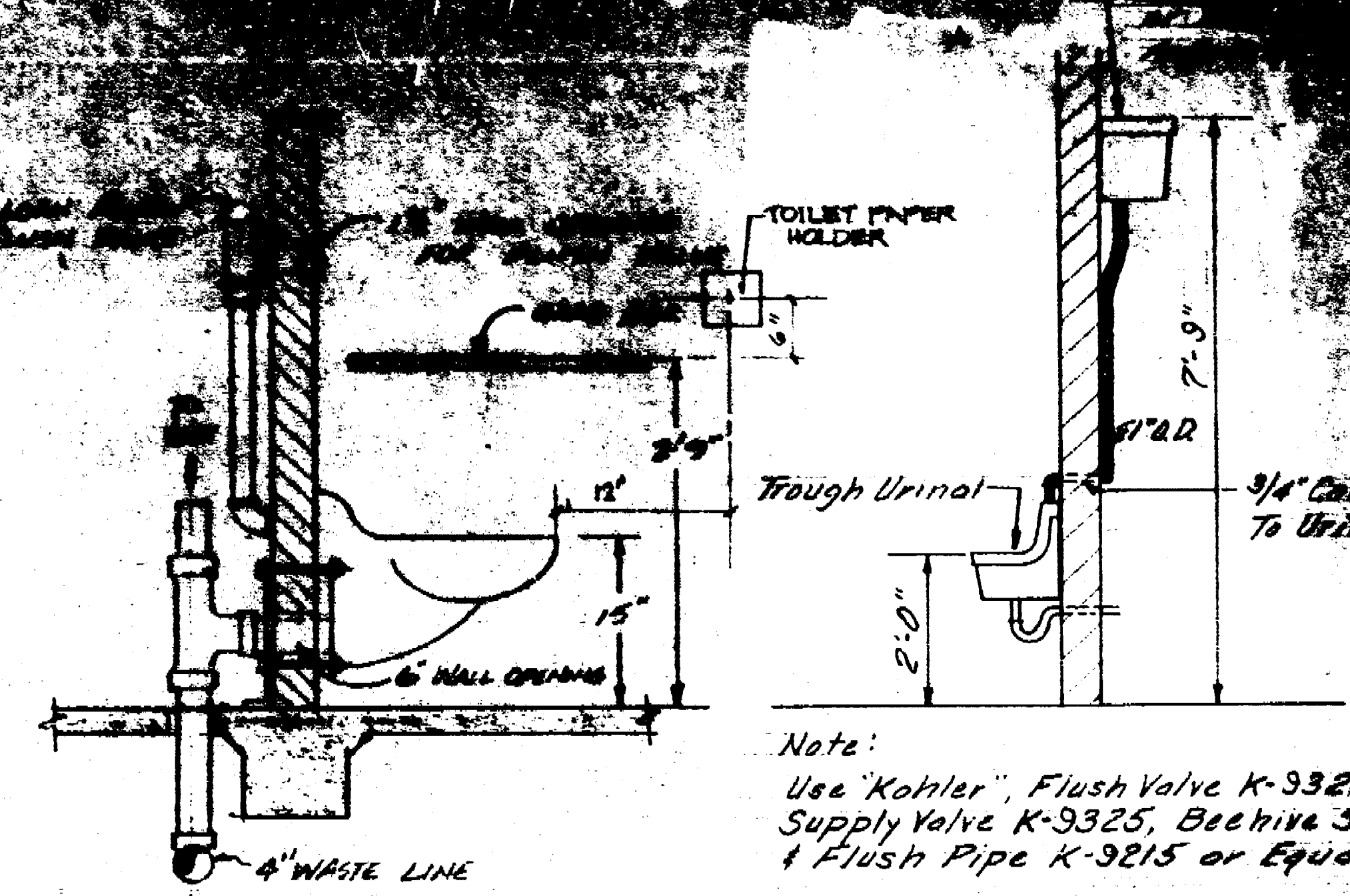


**PLUMBING**



- Ⓐ 100 W. SINGLE INCANDESCENT - WALL MOUNT - 9'-6" L. "DURATION" MOD. N1 LAMP.
  - Ⓑ 6" PORCELAIN RECEPTACLE w/ 150 W. LAMP.
- TIME CLOCK - MOUNT DIRTY WITH SPRING MOUNTED CAREFULLY.

**ELECTRICAL**



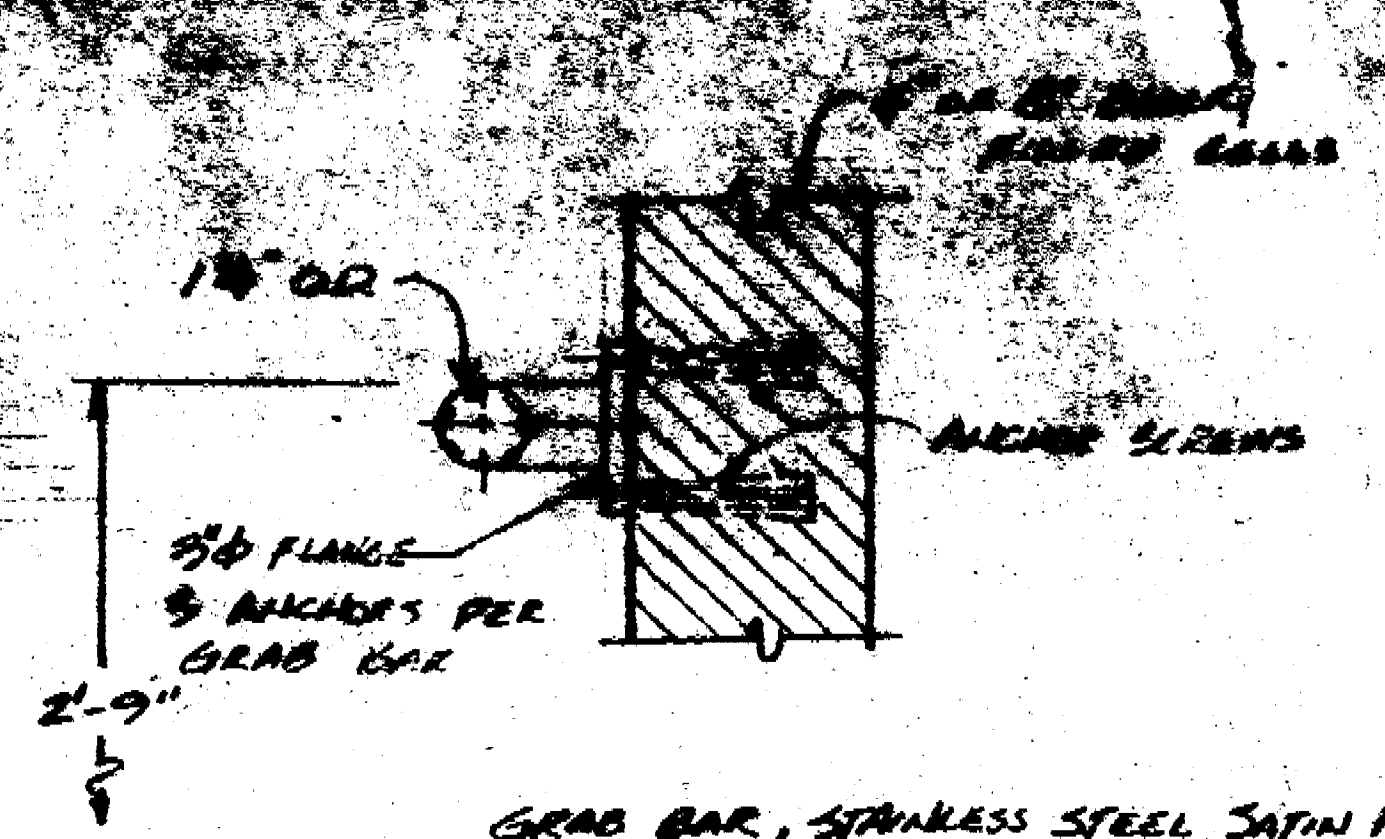
**WATER CLOSET**

**URINAL**

NOTE: USE TEMPLATES FOR CARRIERS & WATER CONNECTIONS. ALL HOLES IN BLOCK WALL TO BE CARVED.

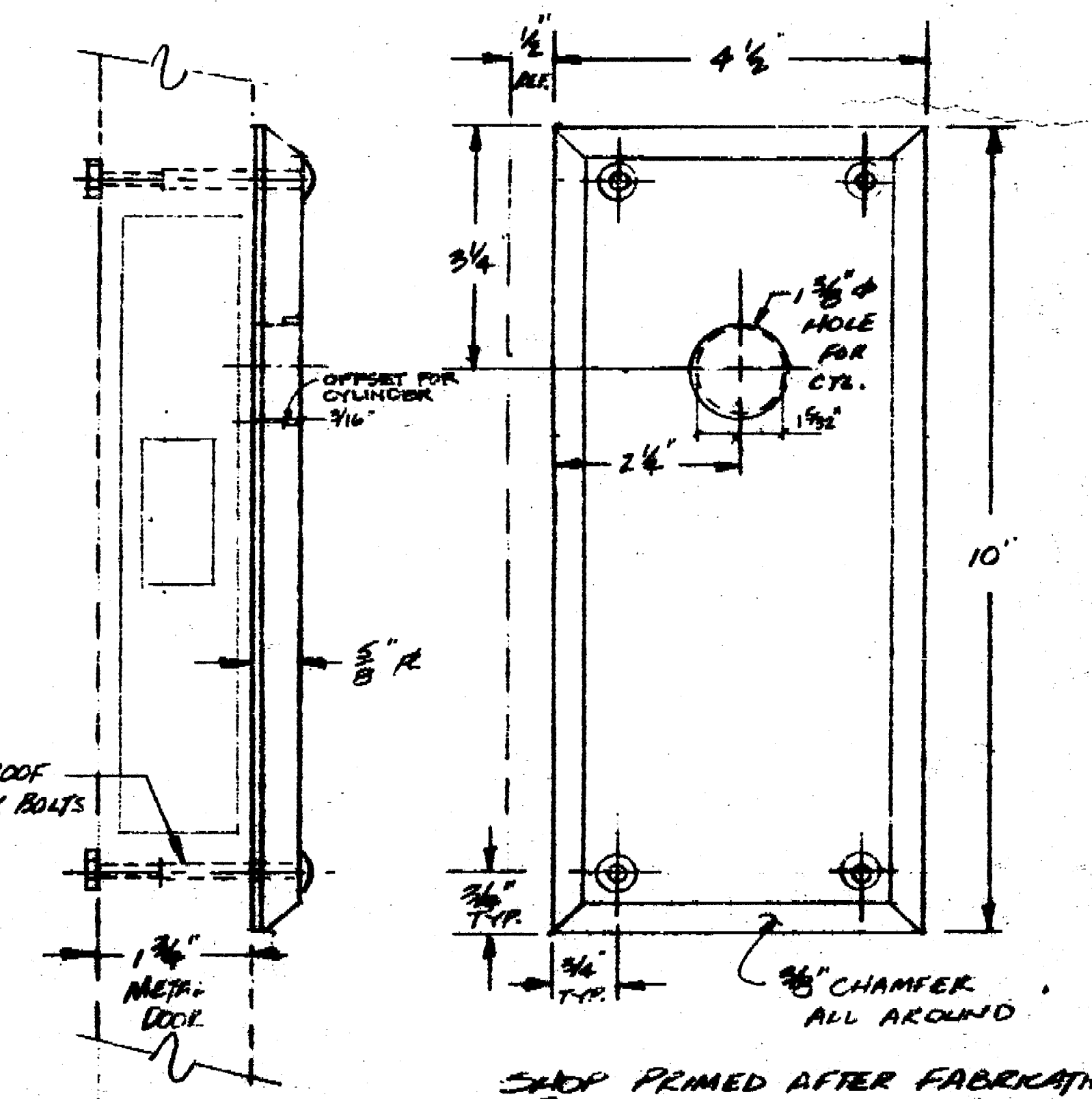
**PLUMBING CONNECTION SIZE**

ABBREV.	SUPPLY	DRAIN	VENT
W.C. WATER CLOSET	1 1/2"	4"	2" x 4"
UR. URINAL	3/4"	2"	2"
LAV. LAVATORY	3/4"	2"	2"
H.B. HOSE BIB	3/4"	2"	2"
F.D. FLOOR DRAIN		2"	2"
D.F. DRINKING FOUNTAIN	3/4"		
C.O. CLEAN OUT		2" x 4"	

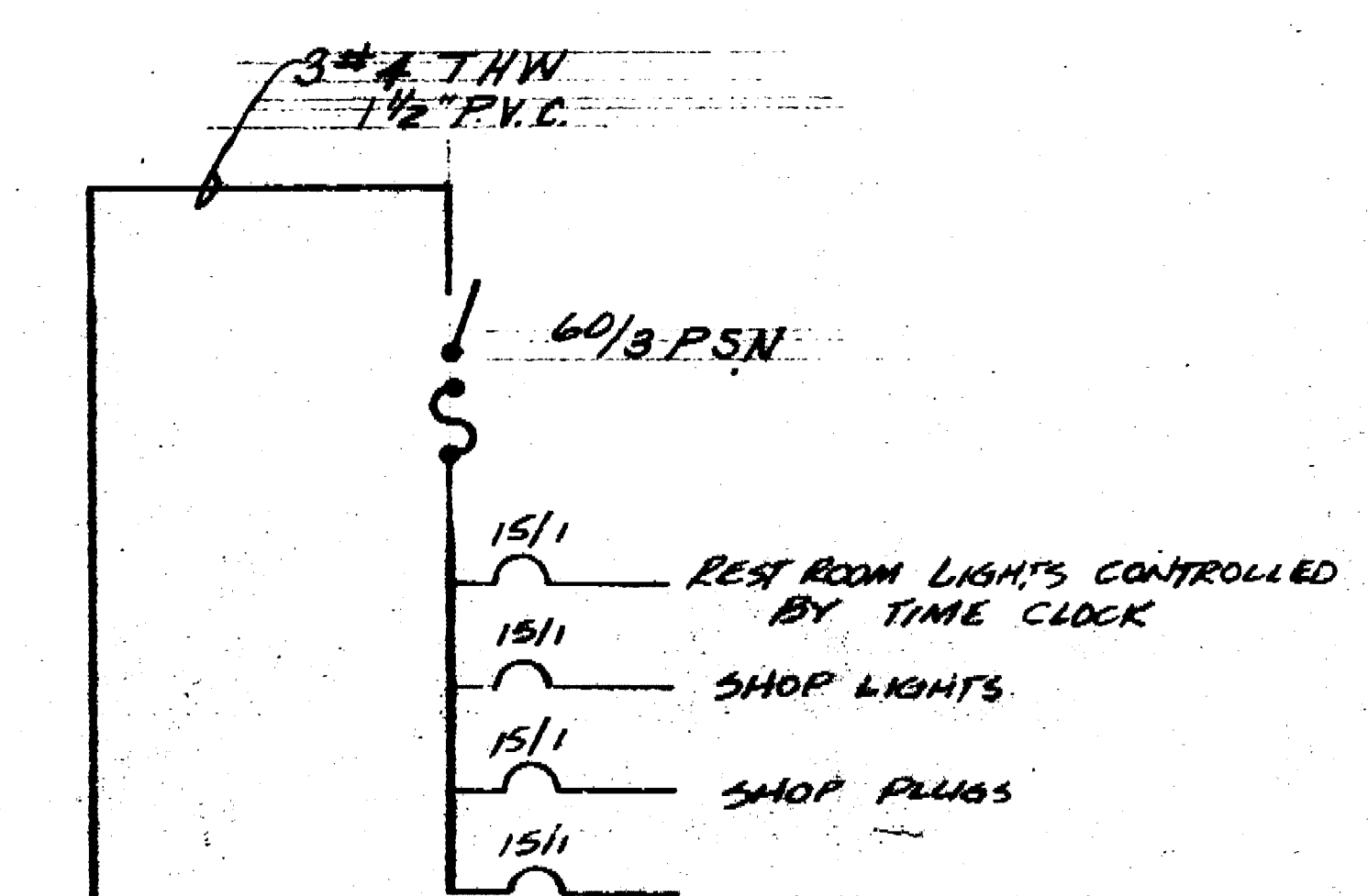


GRAB BAR, STAINLESS STEEL SATIN FINISH, 1/2" DIA. ALUMINUM TO HALL WITH TAMPER PROOF SCREENS AND EXP. SHIELDS.

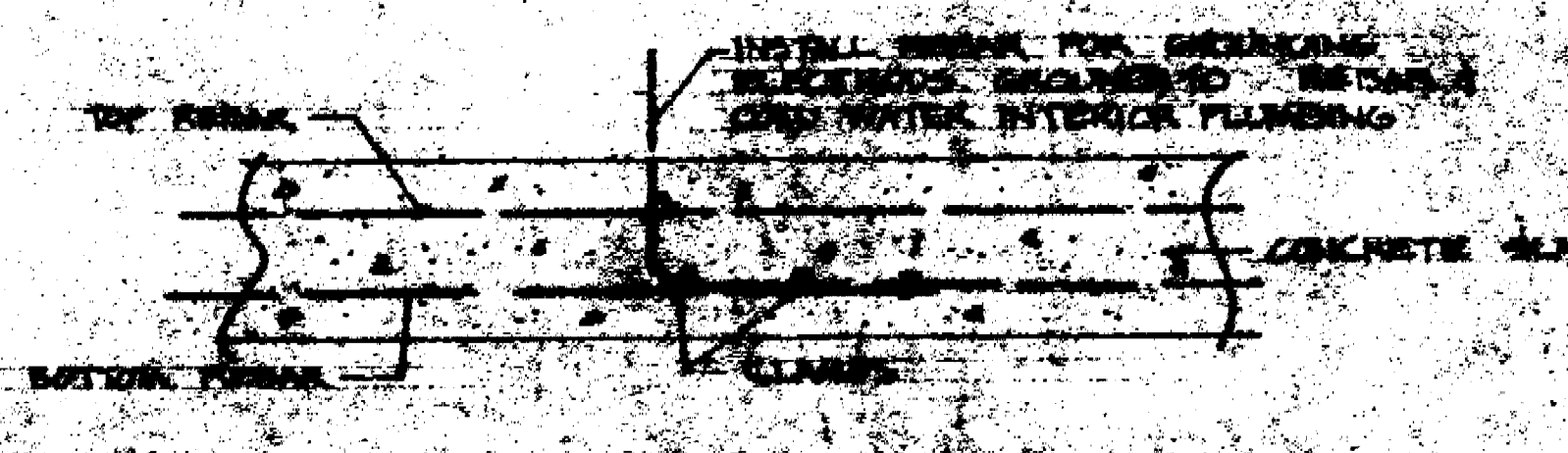
**GRAB BAR DETAIL**



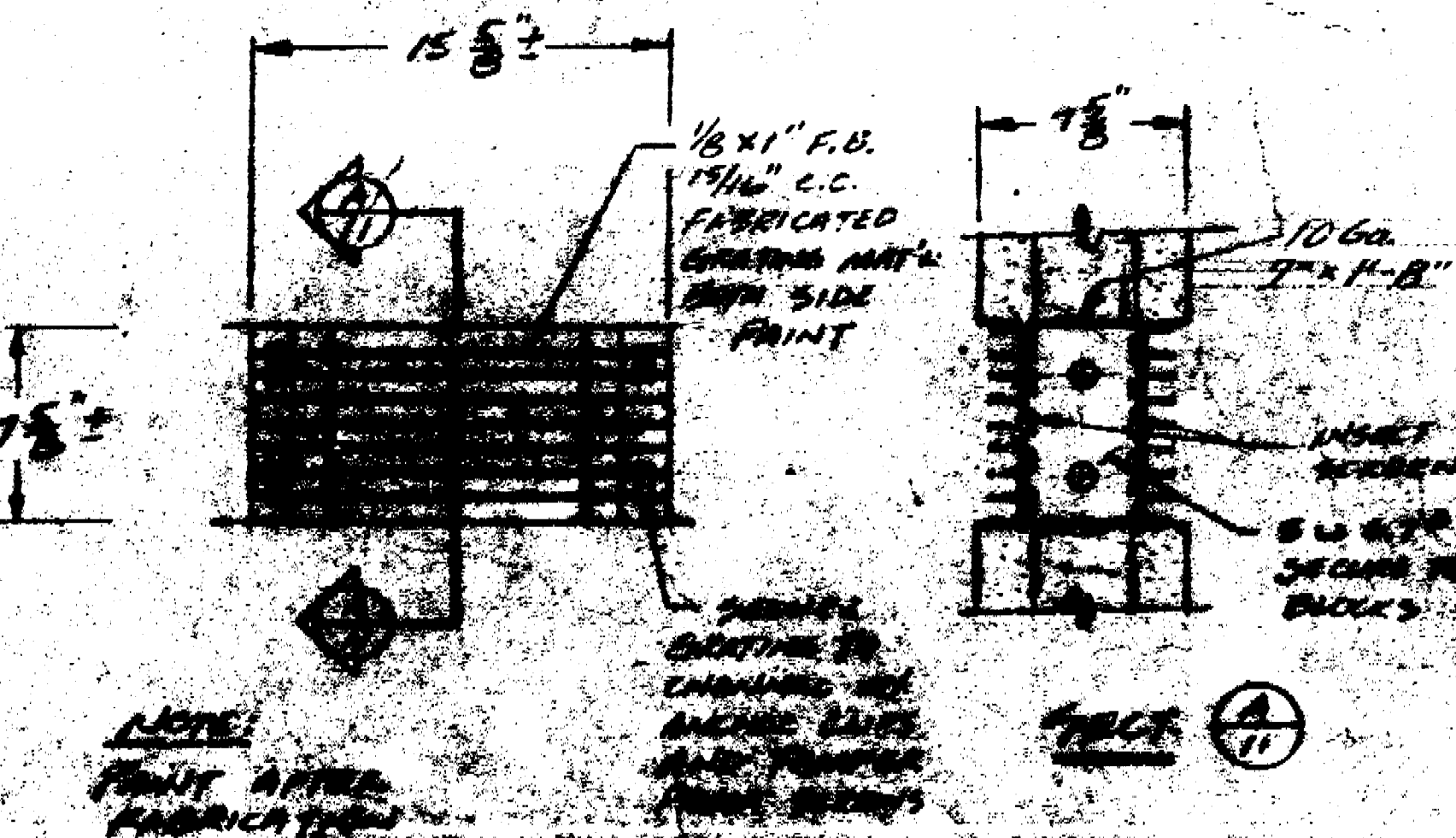
SHOP PRIMED AFTER FABRICATION REMOVE ALL SHARP EDGES  
**STORAGE ROOM CYLINDER LOCK PROTECTOR**  
1/2" = 1"



**ELECTRICAL PANEL**



**ELECTRICAL GROUNDING DETAIL**



**VENT DETAIL**

APPROVED BY DATE: 1/29/22

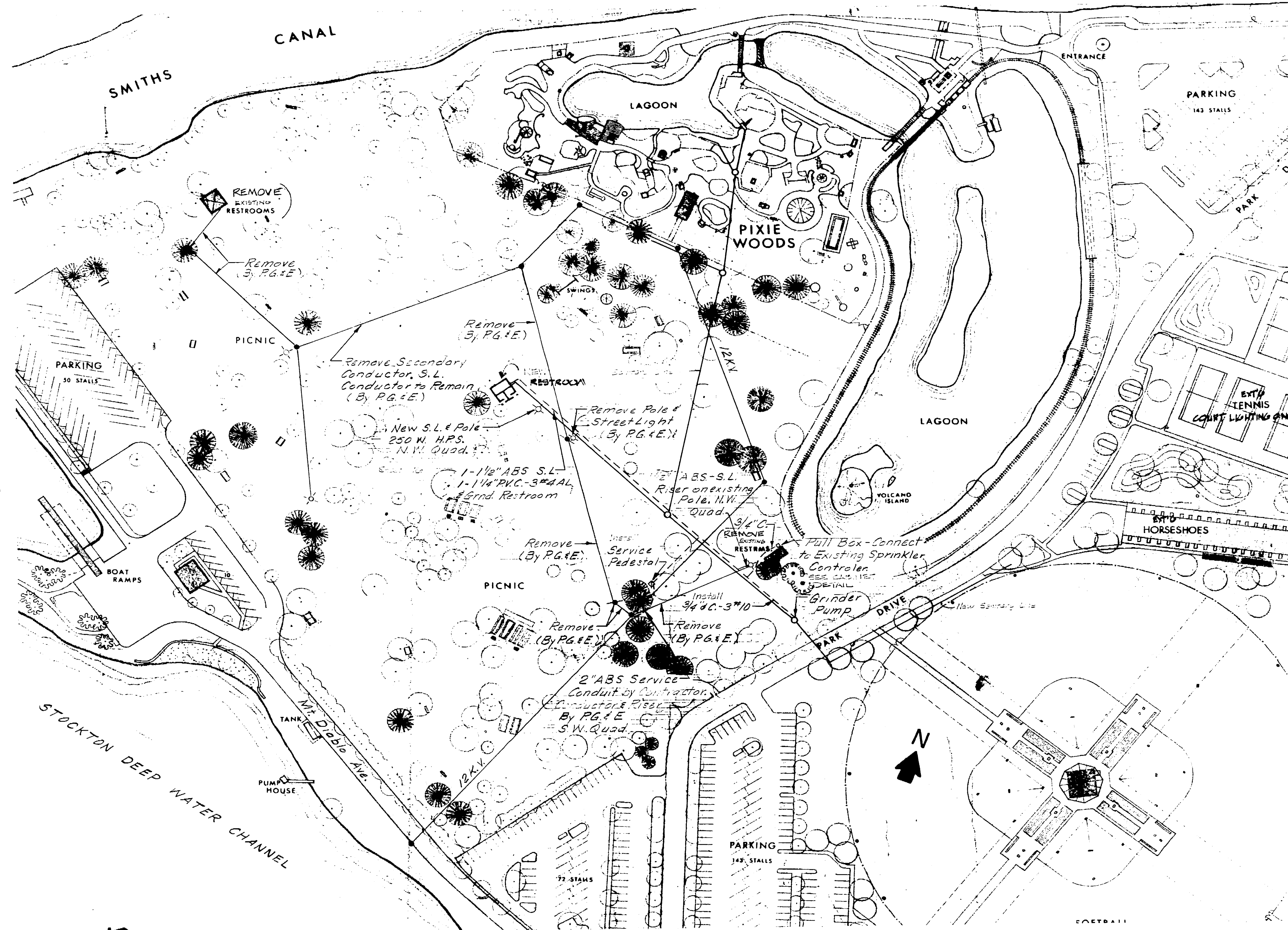
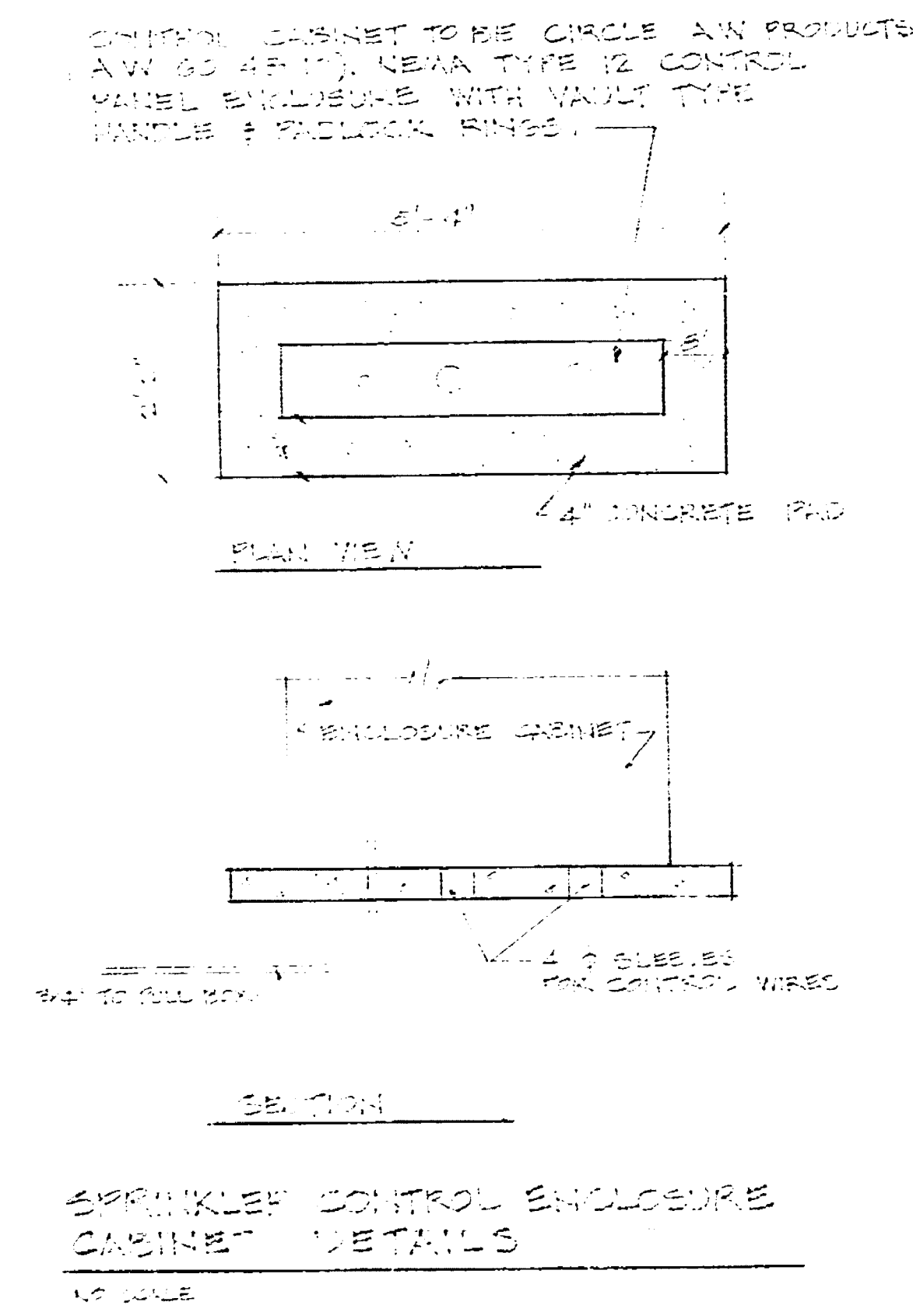
*Frank Blum*  
COMMUNITY DEVELOPMENT - BLDG. DIV.

**LOUIS PARK DEVELOPMENT**

**REST ROOM BUILDING**  
**PLUMBING & ELECTRICAL**  
DIVISION OF PUBLIC WORKS  
CITY OF OAKTON, VIRGINIA  
3/5/22  
11

Louis Park Dec '21 1928/100  
Restroom: Plumb & Elec

**LEGEND**  
 S.L. Street Light  
 • Pole  
 ⊕ Street Light  
 ○ Manhole

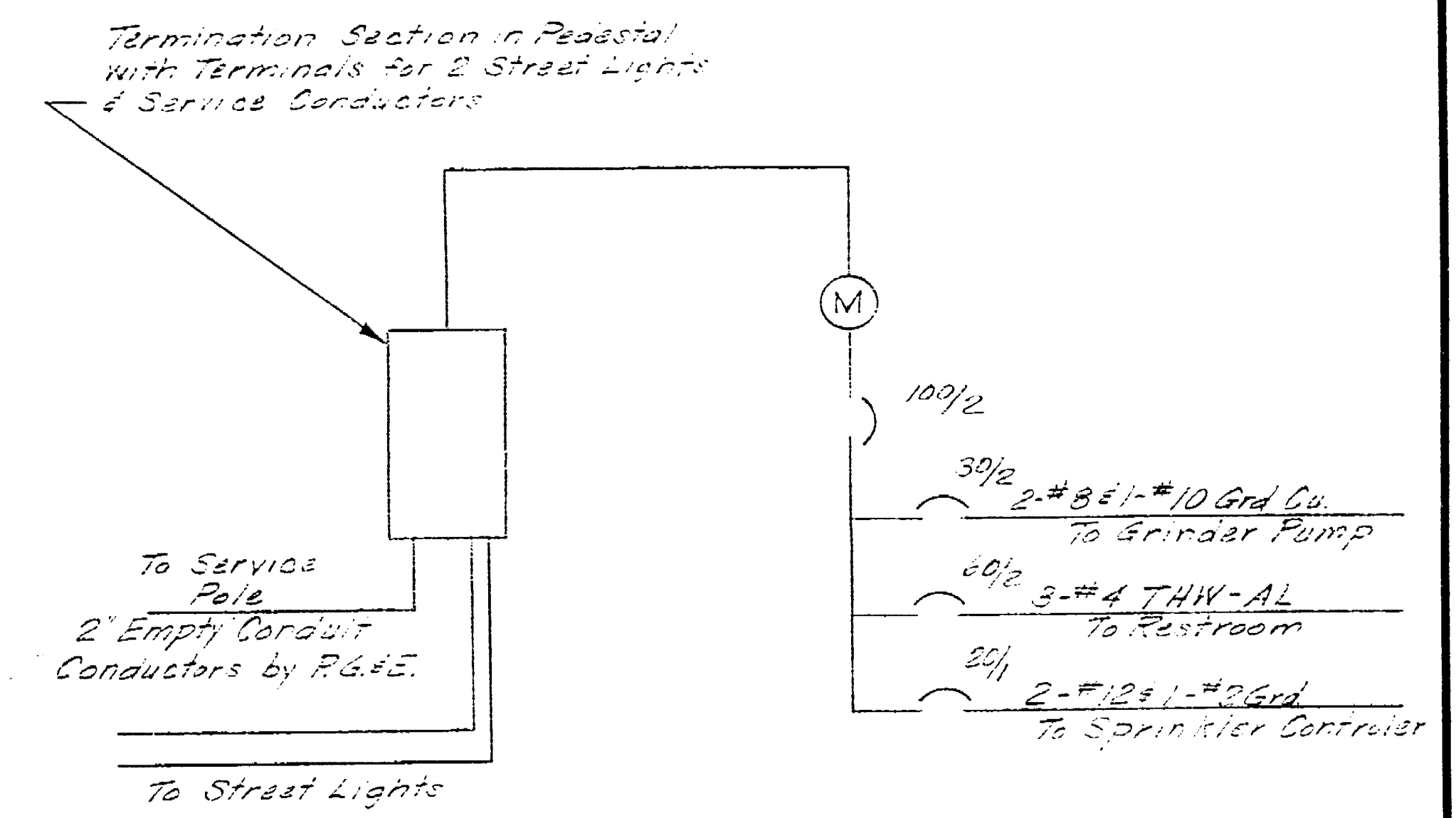


**PLAN**  
 No Scale

Note:  
 Use Sheet No. 2 for dimensional  
 length of runs involved.

**Notes:**

1. Run Conduit in Ditch with Sewer Line where Possible.
2. Terminate E' Service Conduit 15' up Pole.
3. Exact Location of Service Pedestal to be determined in Field by City Engineer.
4. Service Pedestal to be as required by P&E. All Equipment shall be in a single Enclosure.
5. Conduit shall be 24" Deep (Minimum).
6. Provide 4 metal 1/2" Pull Wires to all A.B.S. Conduit.
7. REMOVE EXISTING RESTROOM BUILDINGS. AFTER NEW BUILDING IS COMPLETE. EXISTING BUILDINGS HAVE SEPTIC TANKS. CONTRACTOR TO VARY LOCATION. EXISTING SPRINKLER CONTROLS ARE TO REMAIN IN OPERATION DURING THE DEMOLITION. THEN CONSTRUCT PAD FOR ENCLOSURE & INSTALL.

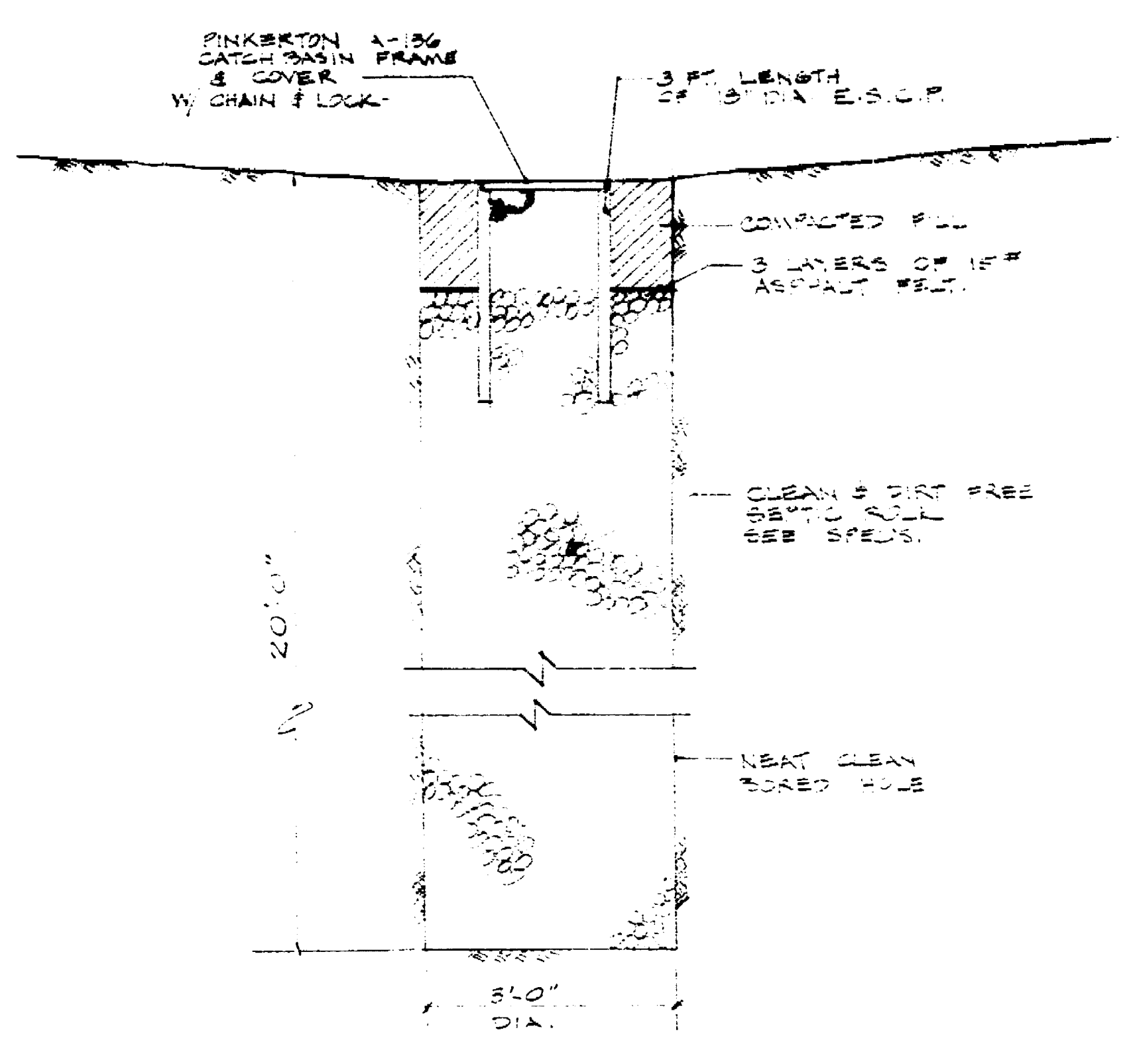
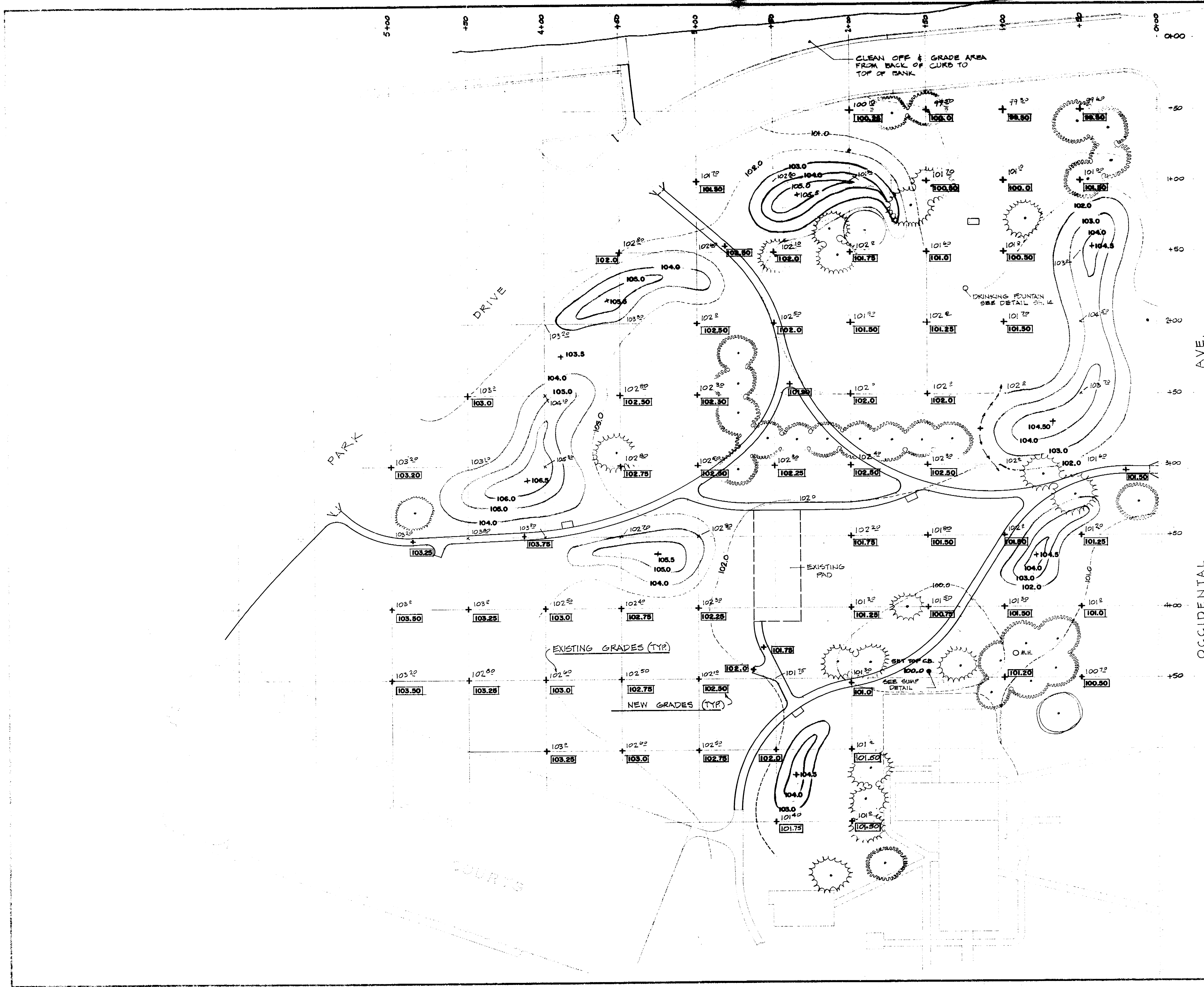


**ELECTRICAL SCHEMATIC**

LOUIS PARK DEVELOPMENT		
ELECTRICAL PLAN		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE None	APPROVED BY: DATE 4/10/77	SHEET NO. 12
DESIGNED BY B.L.		OF 12 SHEETS
DRAWN BY D.E.C.		JOB NO. 1963.110
TRACED BY		
CHECKED BY S.L.H.	CITY ENGINEER STOCKTON, CALIF.	

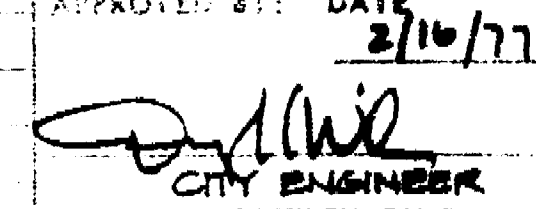
Louis Park Dev '77 1963.110  
 Electrical Plan

1963.110

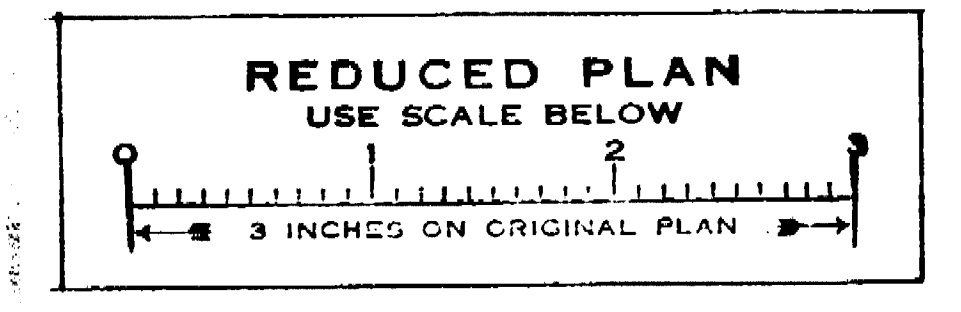


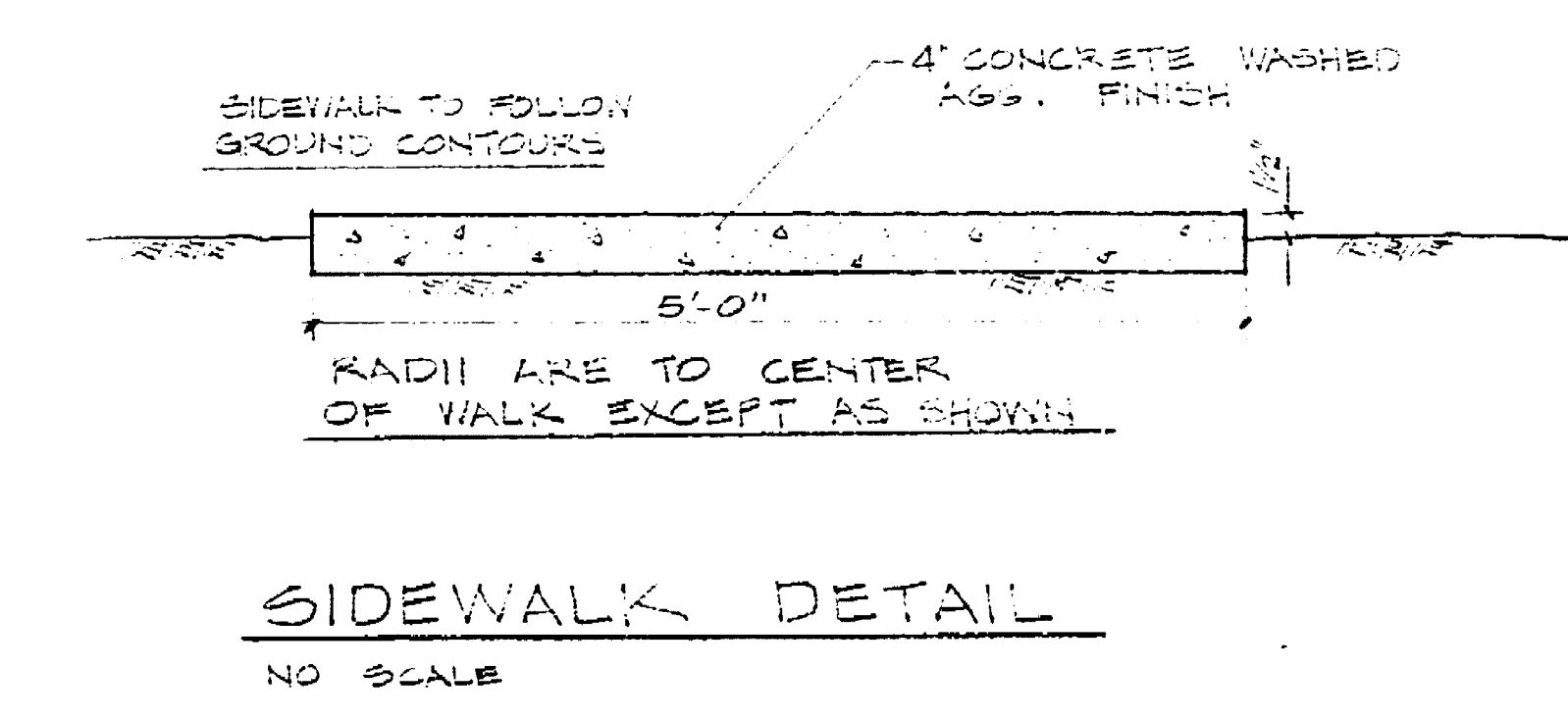
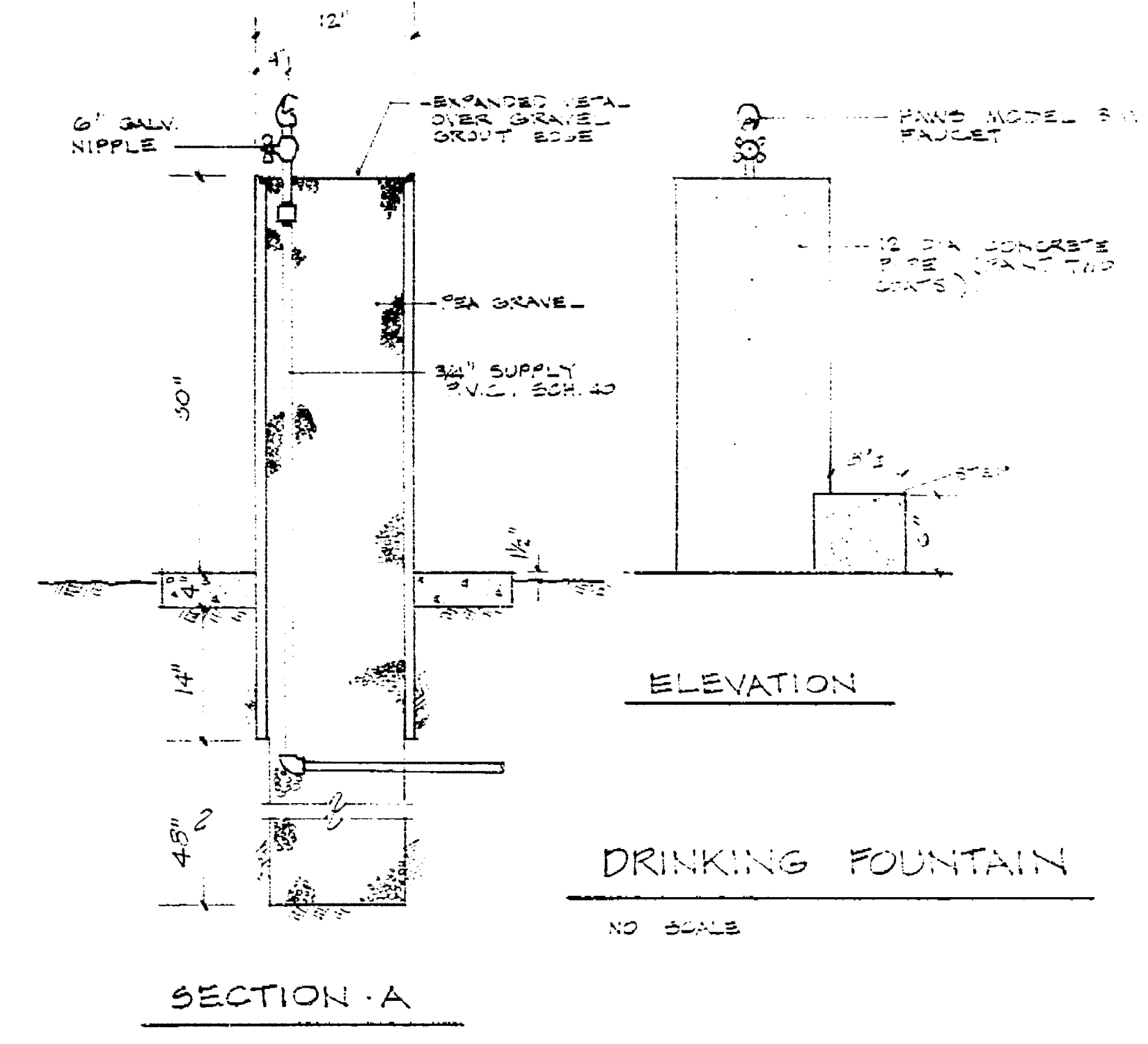
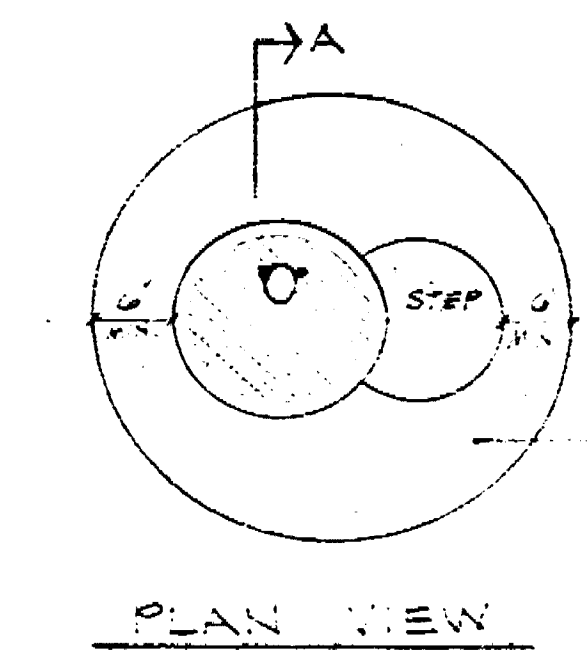
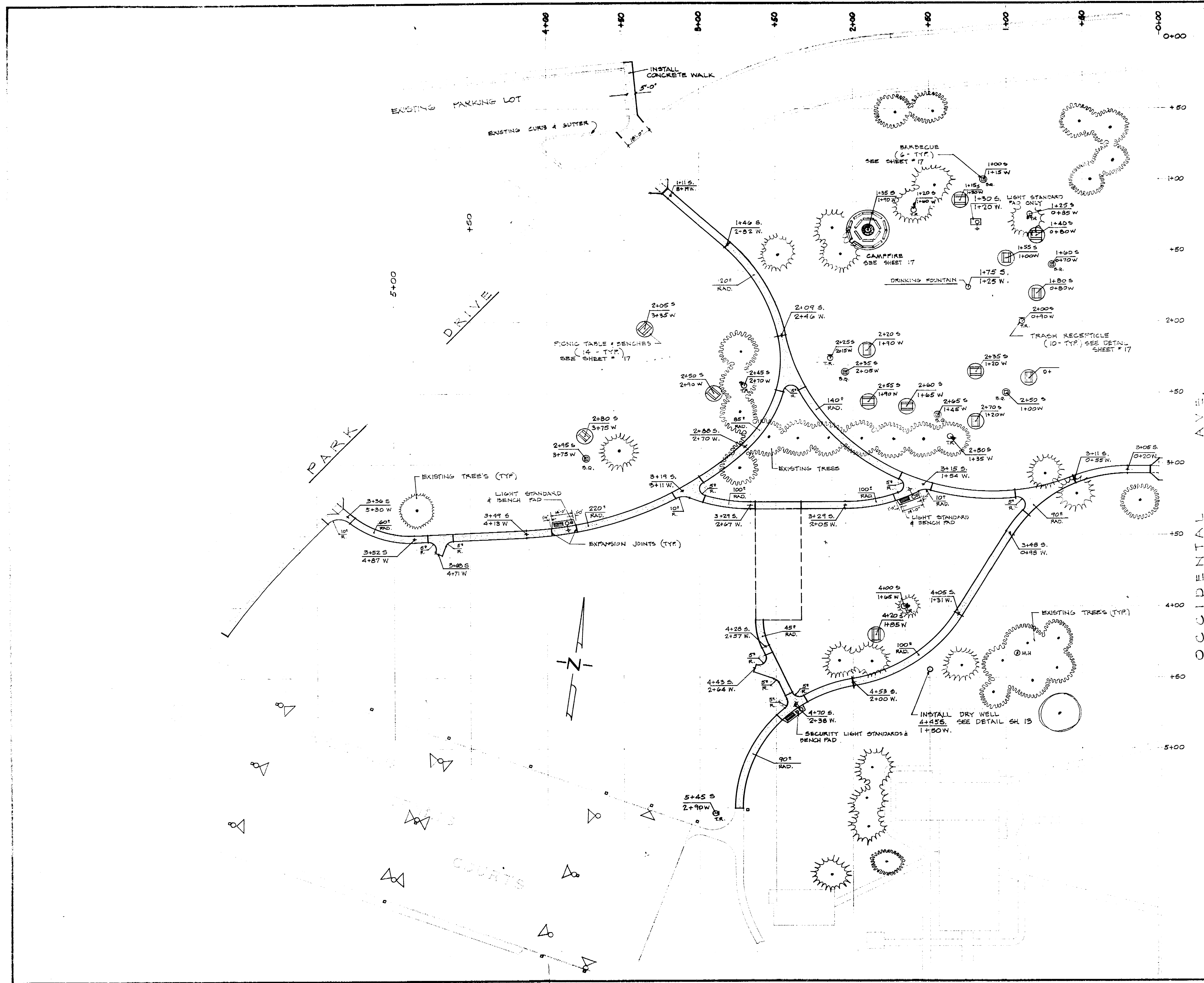
DRY WELL SUMP  
1/4\"/>

Louis Park 01/19/1963  
 Park Grading

LOUIS PARK DEVELOPMENT		
PARK GRADING		
DEPARTMENT OF PUBLIC WORKS CITY OF STOCKTON, CALIFORNIA		
SCALE: 1" = 30'-0"	APPROVED BY: DATE: 2/11/77	SHEET NO. 13
DESIGNED BY: D.B.	 CITY ENGINEER STOCKTON, CALIF.	107 SHEETS
DRAWN BY: D.B.		JOB NO. 1-6101
CHECKED BY: H.H.		

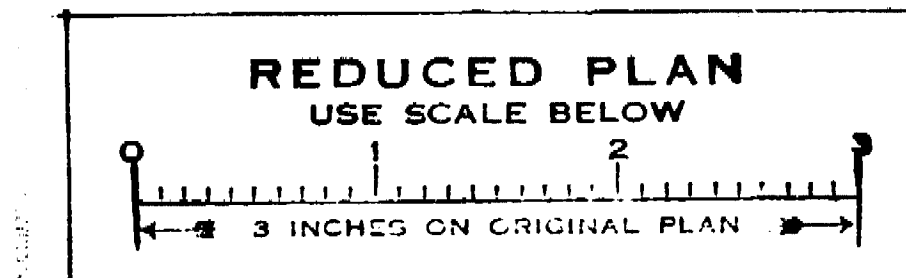
1963.130



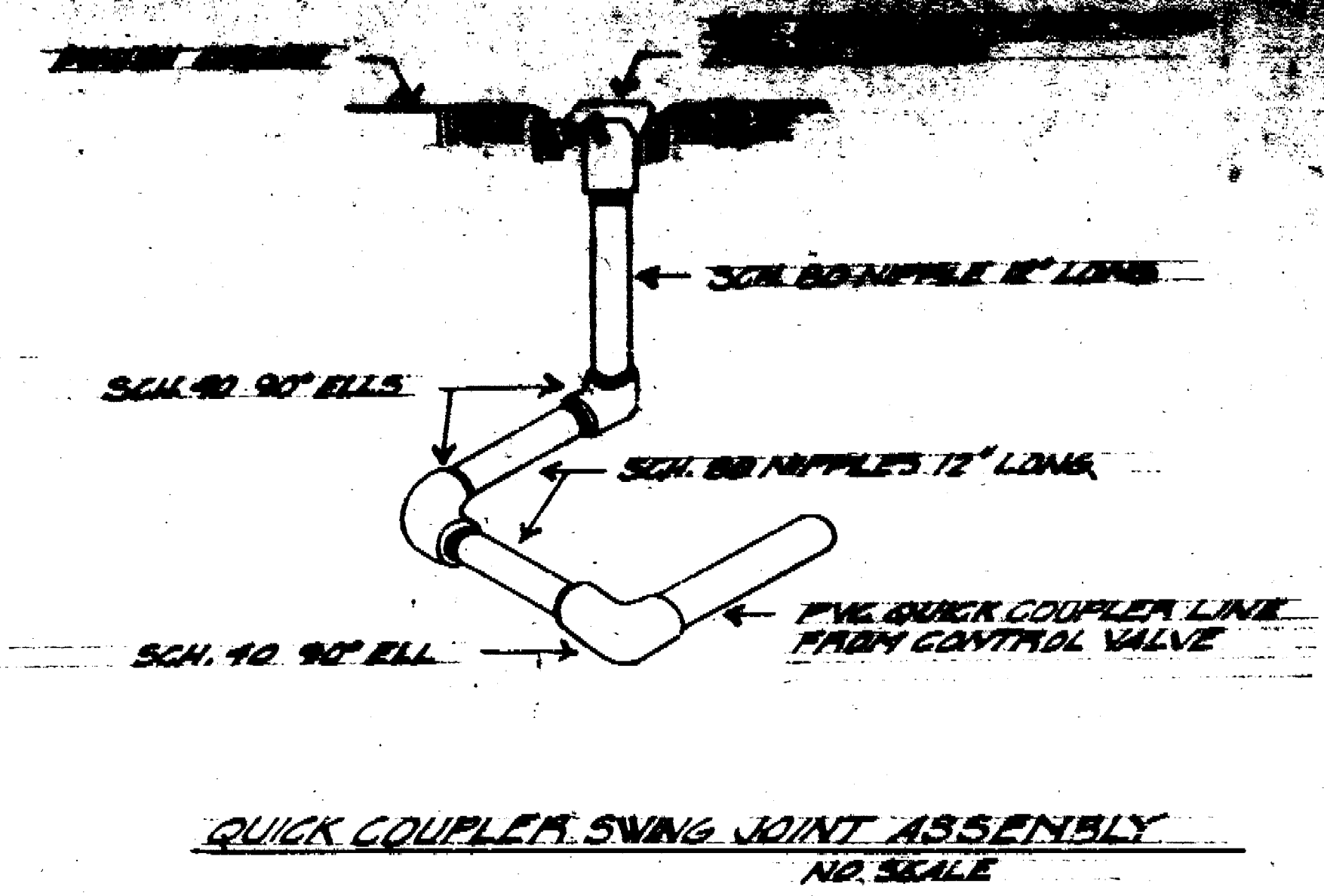
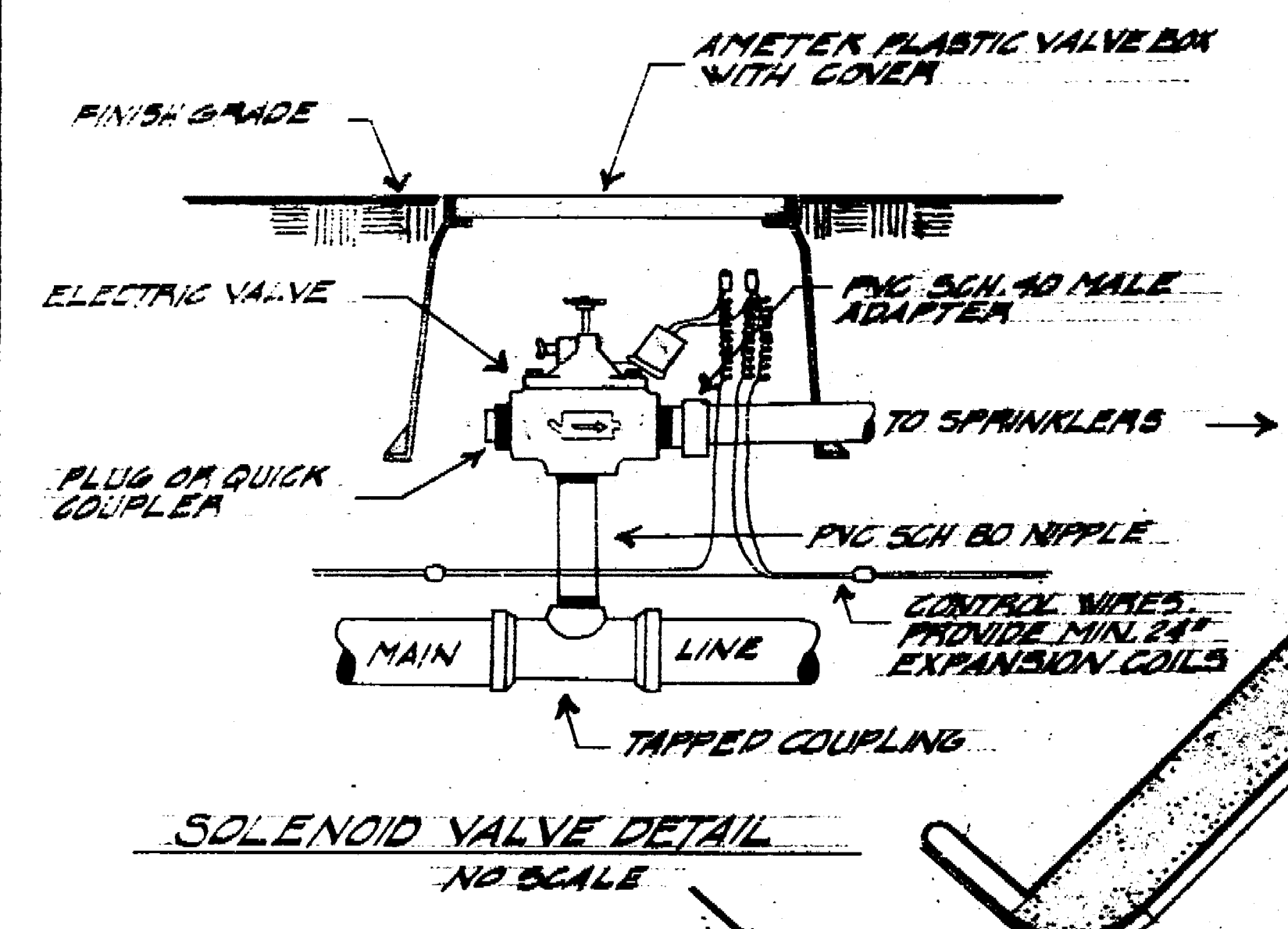
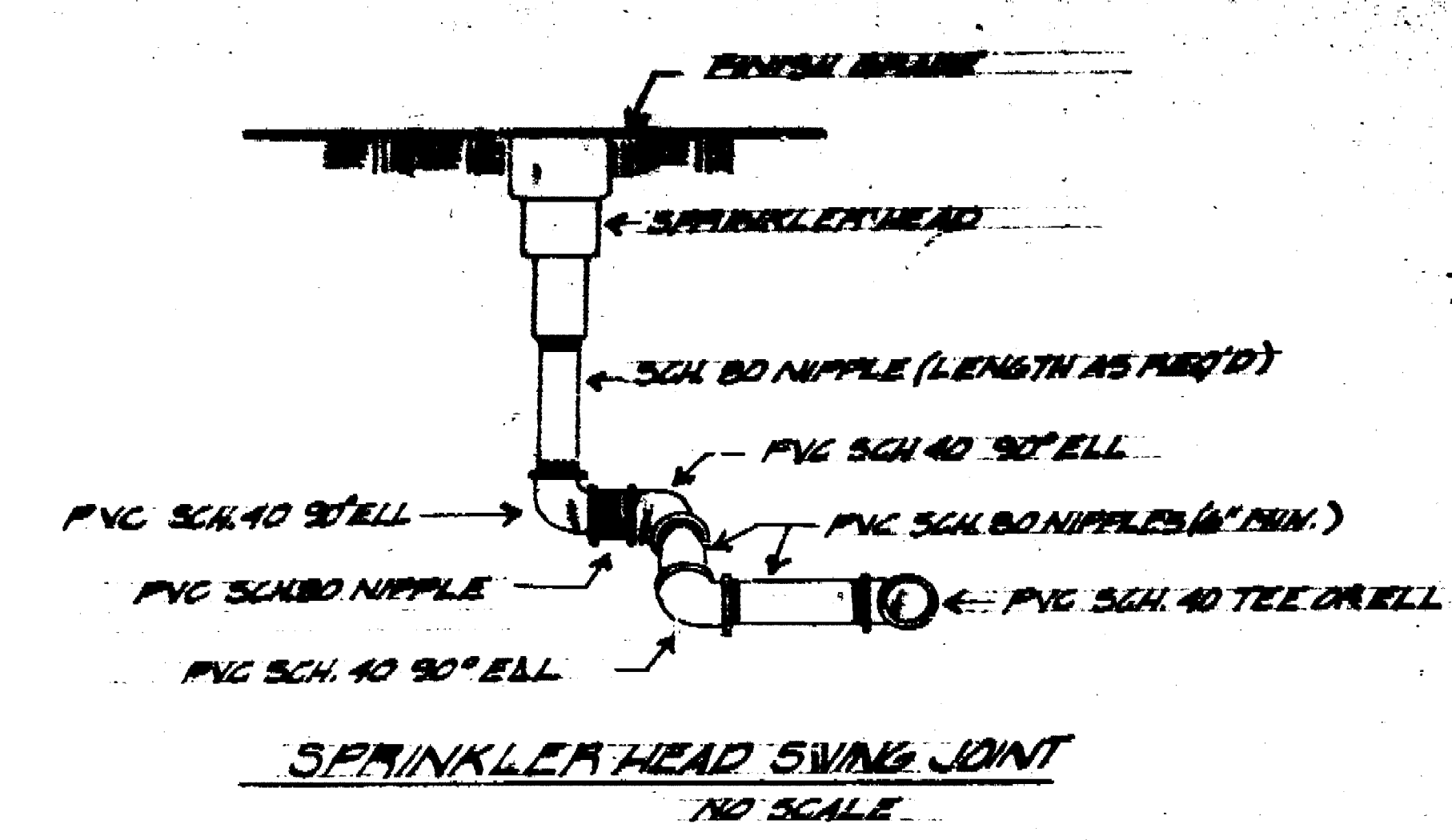
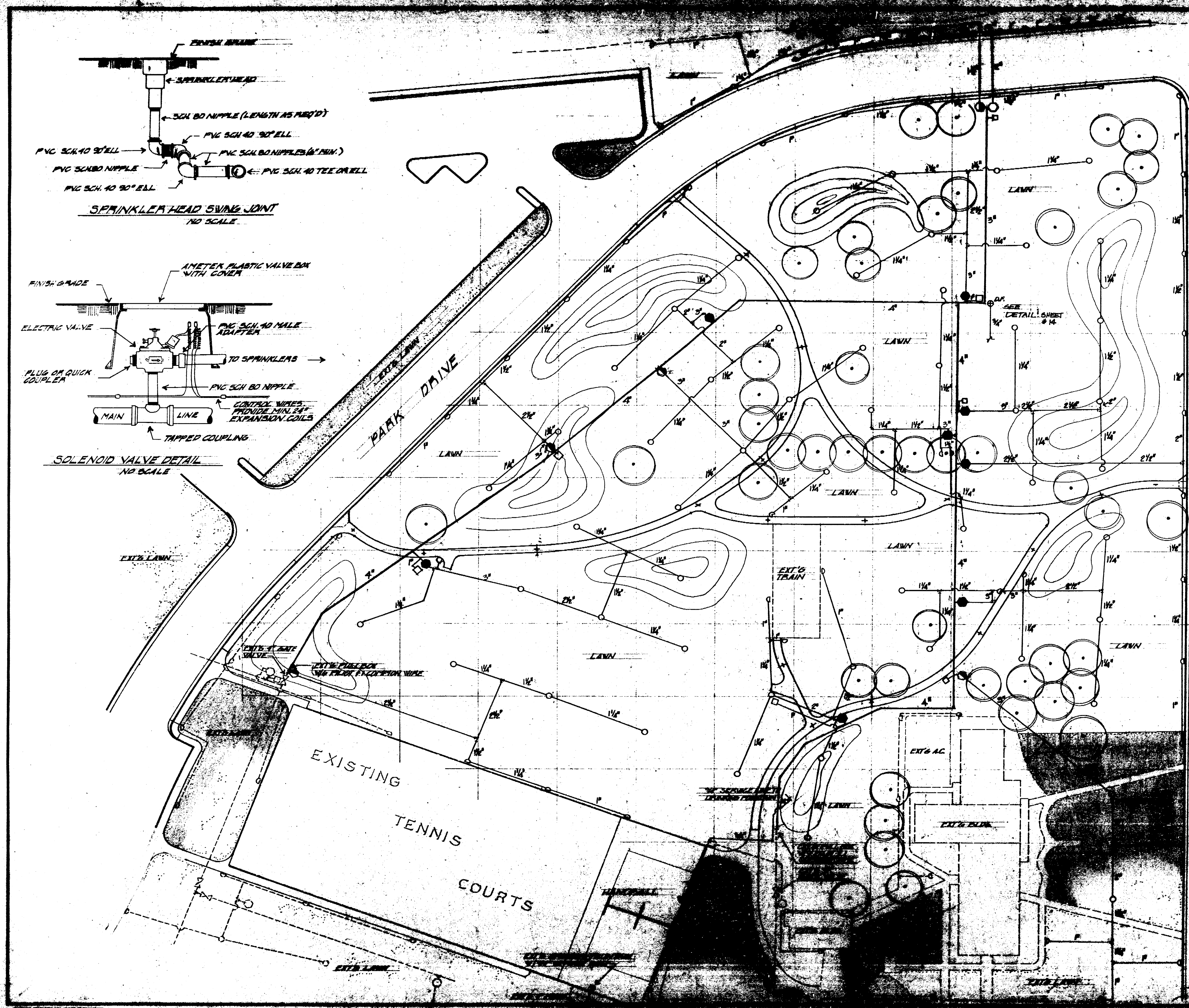


Louis Park Dev '79/1982/13C  
 Layout Plan

LOUIS PARK DEVELOPMENT			
LAYOUT PLAN			
DEPARTMENT OF PUBLIC WORKS CITY OF SIOGTON, CALIFORNIA			
SCALE 1" = 30'-0"	DESIGNED BY	APPROVED BY	SHEET NO.
DRAWN BY D.B.		2/10/79	14
CHECKED BY			OF 13 SHEETS
			JOB NO.
			1-601



1982.13C



**LEGEND**

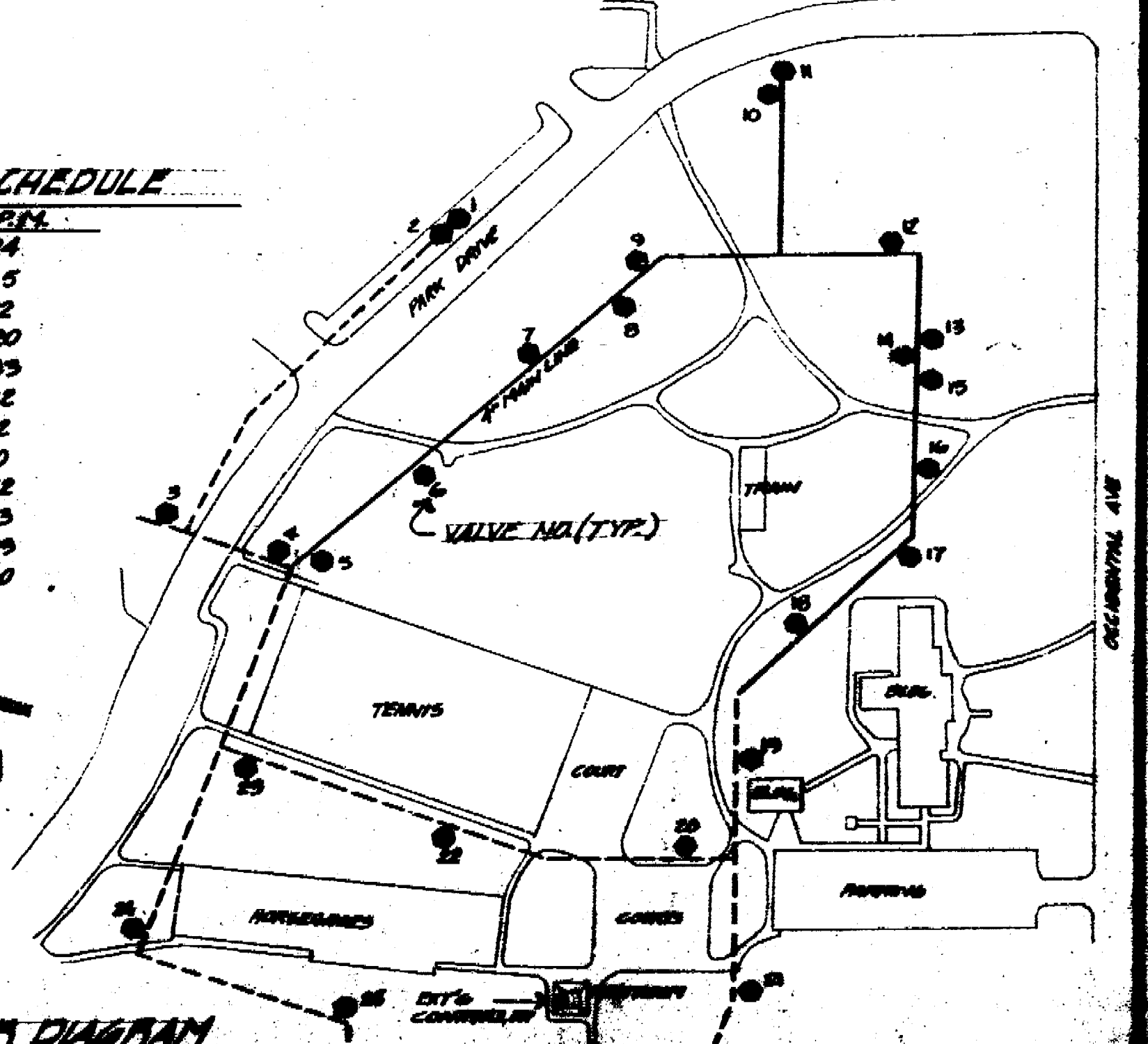
- 1/4" ANGLE REMOTE CONTROL VALVE (GRISWOLD MODEL 2800) OR EQUAL
- 2 1/2"
- 1" QUICK COUPLER (KAMMORF MODEL 44 L.C.) OR EQUAL
- FULL GEAR DRIVEN ROTARY SPRINKLER, 20.2 G.P.M., 55 P.S.I. 1/2" P.A.D.
- PART GEAR DRIVEN ROTARY SPRINKLER, 10.3 G.P.M., 55 P.S.I. 1/2" P.A.D.
- PART GEAR DRIVEN ROTARY SPRINKLER, 5.5 G.P.M., 55 P.S.I. 1/2" P.A.D.
- DRINKING FOUNTAIN (SEE DETAIL SHEET # 14)
- PRESSURE REDUCING VALVE
- LATERAL LINE, PVC CLASS 160, TYPE E
- MAIN LINE, PVC CLASS 160, MANG-TITE
- - - EXISTING LINE, HEADS, AND VALVES

**NOTE**

ALL AREAS COVERED BY THE IRRIGATION SYSTEM SHALL BE PLANTED IN LAWN. THOSE AREAS INDICATED AS EXISTING LAWN SHALL REMAIN AS SUCH.

**CONTROLLER SCHEDULE**

SCHEDULE NO.	START	STOP
1	7:00	284
2	7:40	185
3	8:20	212
4	9:00	280
5	9:40	295
6	10:20	182
7	11:00	192
8	11:40	210
9	12:20	242
10	13:00	195
11	13:40	299
12		140

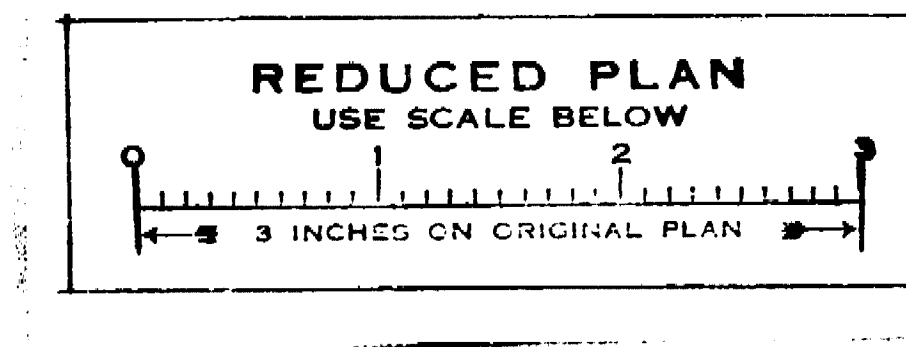


**LOUIS PARK DEVELOPMENT**

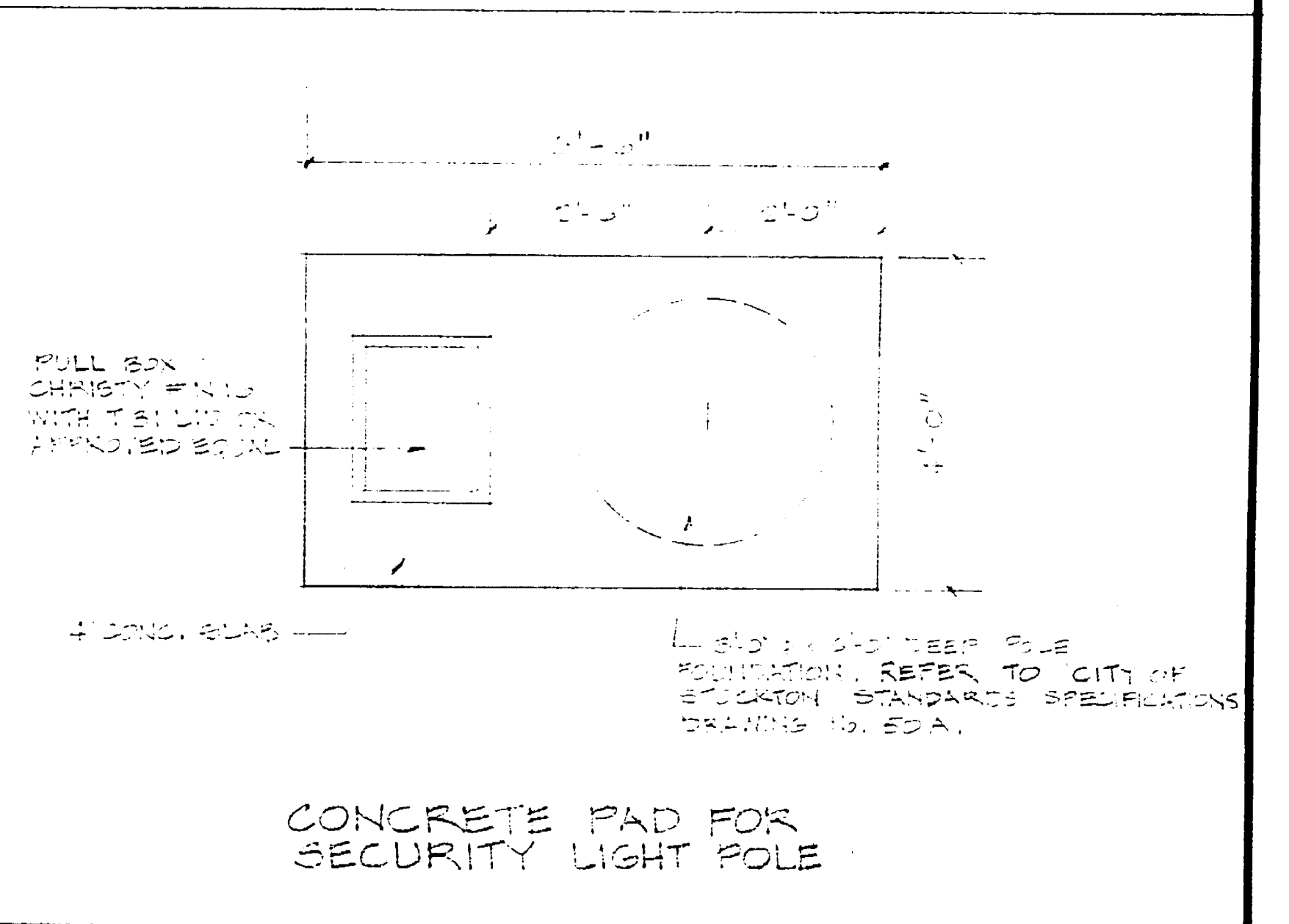
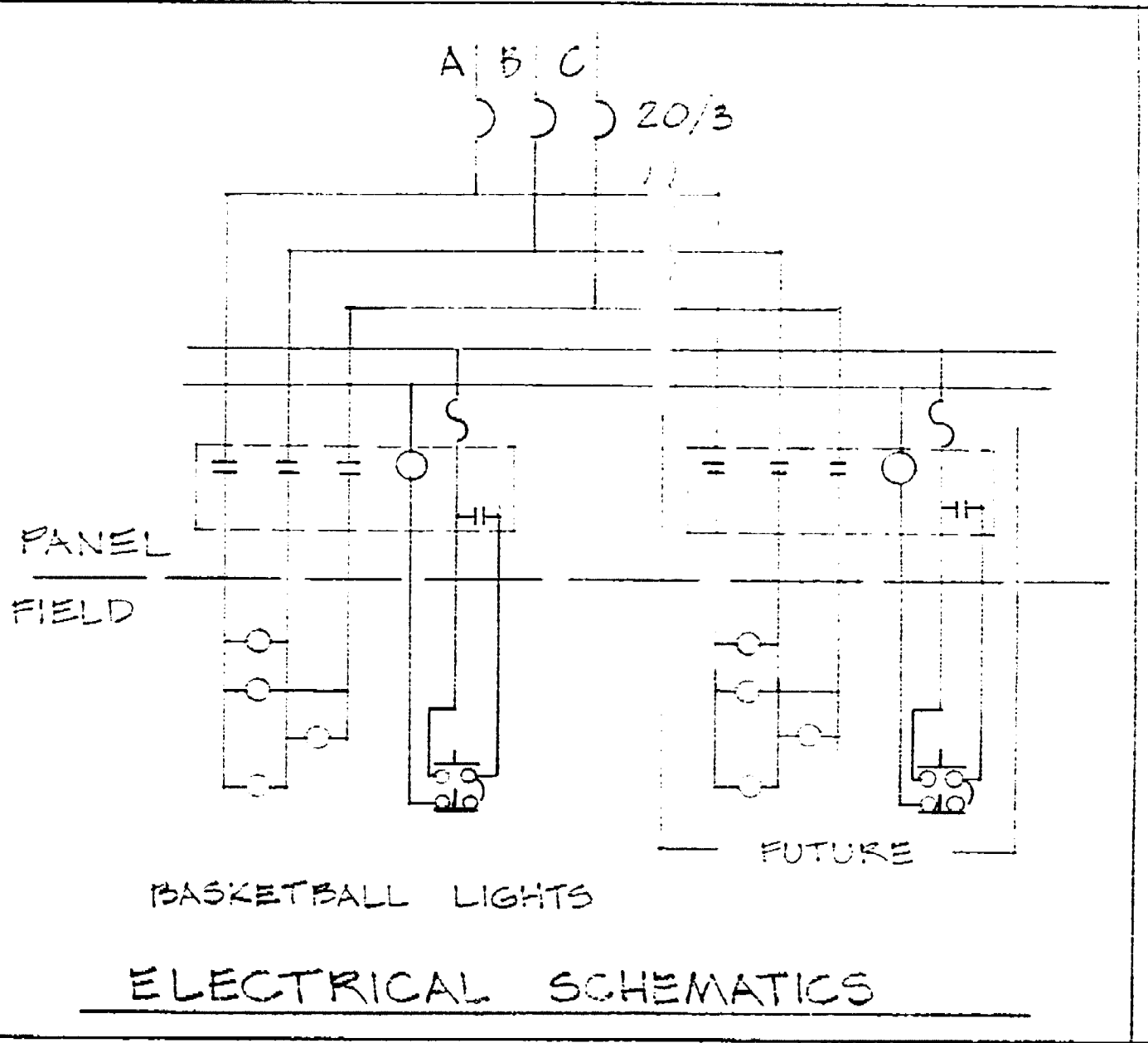
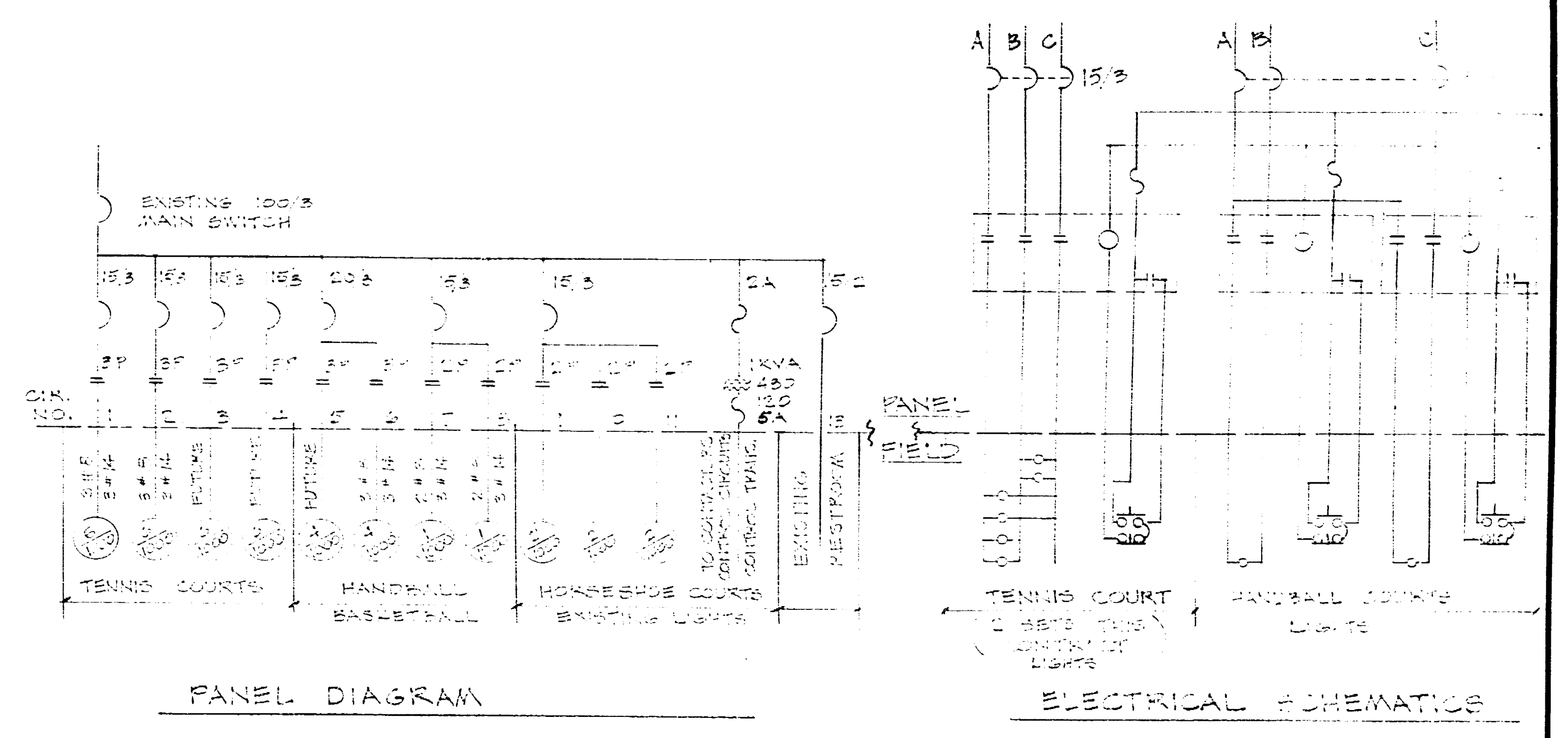
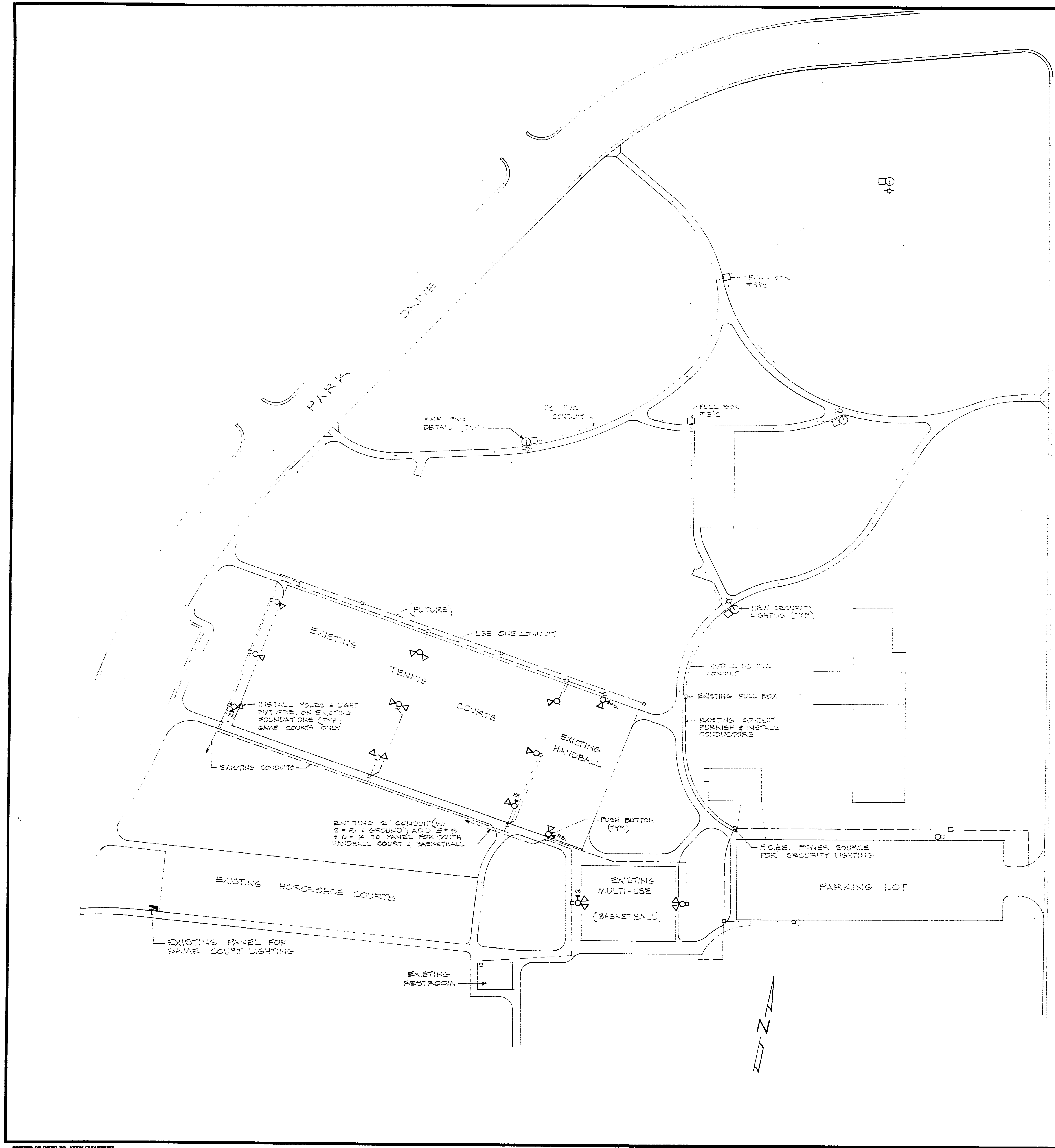
**SPRINKLER PLAN**

DEPARTMENT OF PUBLIC WORKS  
CITY OF ST. LOUIS, MISSOURI

DATE: 1/15/68  
DRAWN BY: [Name]  
CHECKED BY: [Name]

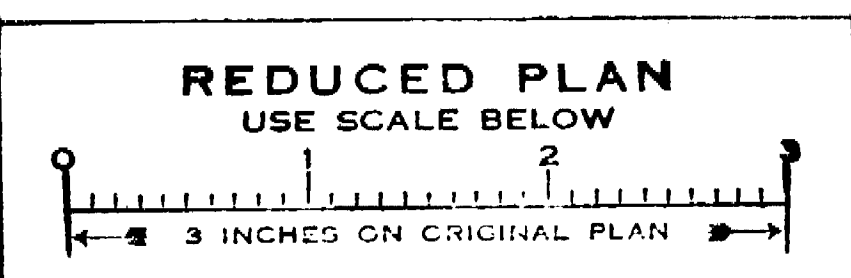


Louis Park Development  
 Sprinkler Plan  
 1/15/68



- GENERAL NOTES:**
- SECURITY LIGHTING**
1. THE NEW SECURITY LIGHT POLE FOUNDATIONS SHALL BE CONSTRUCTED ACCORDING TO CITY OF STOCKTON STANDARD SPECIFICATIONS DRAWING NO. SD.A., EXCEPT THE DEPTH OF FOUNDATIONS TO BE 36 FEET. POLE FOUNDATION FOR GAME COURTS ARE EXISTING.
  2. THE EXACT POLE LOCATION SHALL BE DETERMINED IN THE FIELD, CONTACT THE CITY ELECTRICIAN FOR LAYOUT ASSISTANCE. - LIGHT FIXTURES 250W H.R.S.
  3. POLES - 50 FOOT GALVANIZED STEEL TAPERED TUBE W/ 1" X 3/8" X 4 GALVANIZED ANCHOR BOLTS, AS PER MANUFACTURER'S SPECIFICATIONS.
  4. CONDUIT W/ PVC 1/2" DEEP W/ 2" X 2" ALUM. GROUND WIRE RUN TO P.O. BOX SOURCE. INCLUDE P.O. BOX CONNECTION FEE IN BIDD.
  5. FLOODLIGHTS - 1000 WATT NEWA - HEAVY DUTY - METAL ARC W/ CAST ALUMINUM HOUSING - VANDAL SHIELD. BEAM OF 80° 100' X 100' - PER. SPECIFICATIONS (W/ LAMPS).
  6. WIRE TO FLOODLIGHTS SHALL BE #6 T.H.W. COPPER - BALANCE AS SHOWN ON SCHEMATICS.
  7. PUSH BUTTONS SHALL BE MOUNTED ON POLES - LOCATIONS AS SHOWN ON PLANS - CONTROL WIRE SHALL BE 3 #14.
  8. FUSE EACH LIGHT IN ITS ADJACENT FULL BOX W/ 2 FUSES - IRON WATER PROOF FUSE HOLDERS - 10 AMP FUSES.
  9. THE CONTRACTOR SHALL ADJUST FLOODLIGHT DIRECTION TO PRODUCE A UNIFORM LIGHTING PATTERN.
  10. HANDBALL LIGHTING POLE SHALL BE 25 FEET. ALL OTHER FLOODLIGHTING POLES SHALL BE 35 FEET. ALL POLES SHALL BE GALV. TAPERED TUBE.

<b>LOUIS PARK DEVELOPMENT</b>		
<b>GAME COURTS &amp; SECURITY LIGHTING PLAN</b>		
<b>DEPARTMENT OF PUBLIC WORKS</b>		
<b>CITY OF STOCKTON, CALIFORNIA</b>		
SCALE 1" = 40'-0"	DESIGNED BY	APPROVED BY: DATE <i>2/14/77</i>
DRAWN BY <i>D.S.</i>	CITY ENGINEER	SHEET NO. <i>16</i>
CHECKED BY <i>W</i>	STOCKTON, CALIF.	OF 15 SHEETS
		JOB NO. <i>1-6101</i>



Louis Park Development  
 Game Courts & Security Lighting Plan

1963.15C





